MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE

August 25, 2011
6:30 p.m.

Large Conference Room

210 River Drive, Wausau, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

Commission Members: Robert Wiesman, Chair; James Tipple, Vice-chair; Mike Gebert, Tad Schult, Ernest Walters, Allan Opall, Matt Wasmundt, Matthew Bootz, James Riehle, Milton Olson, Judi Akey, George Peterson, Fred Schuster, Ken Fabel, Alan Erickson

Agenda Items:

I. CALL TO ORDER;
II. WELCOME AND INTRODUCTIONS;
III. APPROVE THE MINUTES OF THE MAY 26, 2011 MEETING;
IV. SHARE & BE AWARE PROGRAM, BIKE/FED OF WI (JUSTIN SONNENTAG);
V. UPDATE ON HEAL COALITION/HEALTH DEPT. PHYSICAL ACTIVITY INITIATIVE;
VI. BIKE/PED. WEBSITE;
VII. BIKE ROUTE SIGNAGE;
VIII. COMMUNITY UPDATES;
IX. NEXT MEETING DATE – SEPTEMBER 22, 2011 AT 6:30 PM;
X. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK’S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.

SIGNED ____________________________
PRESIDING OFFICER OR DESIGNEE

848-9361  848-5887  715-387-4175
FAXED TO: Daily Herald  City Pages  Marshfield News
FAXED TO: Mid-west Radio Group - 848-3158
FAXED BY: ____________________________
FAX DATE: ____________________________
FAX TIME: ____________________________ a.m./p.m.
FAX BY/DATE/TIME: ____________________________ a.m./p.m.

NOTICE POSTED AT COURTHOUSE:
By: ____________________________
Date: ____________________________
Time: ____________________________ a.m./p.m.