MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE

APRIL 24, 2014
Large Conference Room
6:30 p.m. 210 River Drive, Wausau, WI

**Marathon County Mission Statement**: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

**Commission Purpose**: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 1-24-12)

**Agenda Items**:

1. **CALL TO ORDER**;
2. **WELCOME AND INTRODUCTIONS**;
3. **APPROVE THE MINUTES OF THE MARCH 27, 2014 MEETING**;
4. **BIKE/PEDESTRIAN PLAN UPDATE**;
5. **SAFE ROUTES TO SCHOOLS UPDATE**;
6. **METRO AREA DISTRACTED DRIVER ORDINANCE**;
7. **BIKE AND WALK WEEK ACTIVITIES**;
8. **PUBLIC EDUCATION INITIATIVES**;
9. **COMMUNITY UPDATES**;
10. **NEXT MEETING DATE – MAY 22, 2014 AT 6:30 PM**;
11. **ADJOURN**.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 848-9361 848-5887 715-387-4175
PRESIDING OFFICER OR DESIGNEE
NOTICE POSTED AT COURTHOUSE:
FAXED TO: Daily Herald  City Pages  Marshfield News
FAXED TO: Mid-west Radio Group - 848-3158
FAXED BY: ____________________________
FAX DATE: ____________________________
FAX TIME: ____________________________ a.m./p.m.
FAX BY/DATE/TIME: ____________________________ a.m./p.m.