MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE

September 22, 2016
6:30 P.M.

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 1-24-12)

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. APPROVE THE MINUTES OF THE MAY 26, 2016 MEETING;
4. TRANSPORTATION ALTERNATIVE PROGRAM (TAP) GRANT AWARD;
5. SUMMER ROAD PROJECTS UPDATE;
6. COUNTER UPDATE;
7. SUCCESSION PLANNING;
8. COMMUNITY UPDATES AND AREAS OF CONCERN;
9. ITEMS FOR THE NEXT AGENDA:
10. NEXT MEETING DATE – OCTOBER 27, 2016;
11. ADJOURN.
12.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald  City Pages  Marshfield News
FAXED TO: Mid-west Radio Group - 848-3158
FAXED BY: LJ Schultz
FAX DATE: 9/12/16
FAX TIME: 9:55 AM
FAX BY/DATE/TIME: ____________________________

NOTICE POSTED AT COURTHOUSE:
By: County Clerk
Date: ____________________________
Time: ____________________________ a.m/p.m.

848-9361  848-5887  715-387-4175