OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S BICYCLE AND PEDESTRIAN SUB-COMMITTEE

APRIL 27, 2017
5:30 P.M.                     LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 1-24-12)

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. APPROVE THE MINUTES OF THE MARCH 23, 2017 MEETING;
4. NOMINATION OF CHAIRPERSON;
5. NOMINATION OF VICE-CHAIRPERSON;
6. BICYCLEWAUSAU.ORG OUTREACH;
7. 2017 COUNTING PROGRAM;
8. COMMUNITY UPDATES AND AREAS OF CONCERN;
9. ITEMS FOR THE NEXT AGENDA;
10. NEXT MEETING DATE – MAY 25, 2017;
11. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED__________________________
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

FAXED TO: Daily Herald  City Pages  Marshfield News
FAXED TO: Mid-west Radio Group - 848-3158
FAXED BY: cek
FAX DATE: 04/17/17
FAX TIME: 12:33 p.m.
FAX BY/DATE/TIME: ________________________________

By: County Clerk
Date: ________________________________
Time: ________________________________ a.m/p.m.
1. CALL TO ORDER
   Meeting called to order by LYNCH at 5:30pm
2. WELCOME AND INTRODUCTIONS

3. APPROVE THE MINUTES OF (FEBRUARY 23rd) MEETING
   Motion/second by RUFF/BEATTY to approve the meeting minutes from the February 23 meeting. Motion carried by voice vote, no dissent.

4. MOUNTAIN BAY ON STREET TRAIL COMMITTEE UPDATE;
   Committee members RUFF and PLATH presented route options from the Mountain Bay trailhead in Weston to the Wisconsin River Bridge in Rothschild. Members had communicated by email and used a Google Map to collaborate on several route options. Discussion centered on combining routes to balance safety and ease of crossing Highway 29. Staff was requested to map the three preferred routes so committee members could ride and rate the options. The ratings will be discussed at the next meeting.

5. EDUCATIONAL: FORT COLLINS BICYCLE FRIENDLY DRIVER CERTIFICATION;
   LYNCH presented the Bicycle Friendly Driver Certification program developed by the City of Fort Collins in response to several cyclist deaths. The program is an hour and a half long course that teaches drivers how to interact with cyclists on the road, transverse intersections with bicycle infrastructure, and breaks down common misconceptions between drivers and cyclists. Fort Collins has found success with this program after only three years of operation. LYNCH discussed bringing this course to the Wausau area in 2018 but would need to secure a qualified instructor, funding, and customize the material to any applicable Wisconsin laws. HEIDER suggested contacting the Wisconsin Bicycle Federation for a qualified instructor and help with the program.

6. COMMUNITY UPDATES AND FUTURE EVENTS
   Rib Mountain: BEATTY is interested in having bicycle instruction in the schools. Any connections would be appreciated.
   Wausau: Planning for Bike Month includes Ride with the Mayor. May try to include past and present mayors this year and will likely start from Marathon Park.
   CWOCC: Sylvan Hill Park is expected to be complete by late July.
   NCWRPC: Final public input workshop for their regional bike plan will be in Rhinelander on April 3rd.

7. ITEMS FOR THE NEXT AGENDA
8. NEXT MEETING DATE – APRIL, 27, 2017
9. ADJOURN
   Motion/second by BEATTY/NOWACZYK to adjourn the meeting. Motion carried by voice vote, no dissent. Meeting Adjourned at 6:20 pm.

Submitted by:
David Mack
Program Manager/MPO Director
Marathon County
Conservation, Planning and Zoning/Wausau MPO