OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE

September 28, 2017
5:30 P.M.  LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 1-24-12)

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE AUGUST 24, 2017 MEETING
4. SYLVAN HILL UPDATE
5. BICYCLE FRIENDLY DRIVER PROGRAM UPDATE AND DISCUSSION
6. MOUNTAIN BAY ON STREET ROUTE
7. MUNICIPAL CODES RE: BICYCLES
8. COMMUNITY UPDATES AND AREAS OF CONCERN
9. ITEMS FOR THE NEXT AGENDA
10. NEXT MEETING DATE – OCTOBER 26, 2017
11. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.comarathon.wi.us one business day before the meeting.

SIGNED
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald  City Pages  Marshfield News
FAXED TO: Mid-west Radio Group - 848-3158
FAXED TO: CenterState Marketplace – 446-2370
FAXED BY: BI
FAX DATE: 09/15/2017
FAX TIME: 2:20 PM
FAX BY/DATE/TIME: