OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU,WI54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION’S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE
AMENDED AGENDA

March 22, 2018
5:30 P.M.

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 1-24-12)

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE JANUARY 25, 2017 MEETING
4. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT APPLICATIONS REVIEW
5. RIB MOUNTAIN BICYCLE ORDINANCE UPDATE
6. BIKE FEDERATION COURSES FOR 2018
7. COMMUNITY UPDATES AND AREAS OF CONCERN
8. ITEMS FOR THE NEXT AGENDA
9. NEXT MEETING DATE – APRIL 26, 2018
10. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED

PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887

NOTICE POSTED AT COURTHOUSE:
FAXED TO: Daily Herald  City Pages
FAXED TO: Mid-west Radio Group - 848-3158
FAXED TO: CenterState Marketplace – 446-2370
FAXED BY: BI
FAX DATE: 03/20/2018
FAX TIME: 8:30 AM
FAX BY/DATE/TIME: __________________________

By: __________________________
Date:__________________
Time:__________ a.m/p.m.