MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
WATER QUALITY MANAGEMENT
TECHNICAL ADVISORY COMMITTEE

JANUARY 26, 2015
2:00 P.M.

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

Members: James Tipple – Chair, George Peterson – Vice Chair, Kurt Kluck, Tad Schult, Ernest Walters, Allan Opall, Matt Wasmundt, Jeff Weisenberger, James Riehle, Milton Olson, Geraldine Kowalski, Loren White, Alan Erickson, Ken Fabel, Russ Habeck - WisDOT NC Regional Director

Technical Advisory Committee: Gaylene Rhoden, Ken Johnson, Mike Heyroth, Duane Gau, Tim Vergara, Keith Donner, Jeff Gates, Kevin King, Brad Lenz, Rebecca Frisch, Dave Mack, Darryl Landeau

CORRECTION

Agenda Items:

I. CALL TO ORDER AND INTRODUCTIONS;

Policy Discussion and Possible Action:

II. APPROVE MINUTES OF THE FEBRUARY 8, 2011 AND OCTOBER 9, 2012 MEETINGS;

III. HISTORY OF WAUSAU AREA SEWER SERVICE PLANNING;

IV. METRO AREA FACILITY PLANS;

V. PLAN UPDATE TIMEFRAME;

VI. COMMUNITY AND WISDNR INVOLVEMENT/FUNDING;

V. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK’S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.

SIGNED__________________________

PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

FAXED TO:

Daily Herald  City Pages  Marshfield News
Mid-west Radio Group – 848-3158

FAXED BY: jlschultz

FAX DATE/TIME: 1/21/15 2:26 p.m.

FAXED BY/DATE/TIME: ____________________________

848-9361  848-5887  715-387-4175