



OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

MARATHON COUNTY, WISCONSIN

DIVERSITY AFFAIRS COMMISSION MEETING AGENDA

**Friday, November 18, 2016
8:00 a.m.**

**Assembly Room, First Floor
Courthouse, 500 Forest St., Wausau, WI**

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)

Diversity Affairs Commission Mission Statement: Commission exists to achieve racial and ethnic equity throughout Marathon County, to foster cross-cultural understanding, and to embrace our diversity.

**Chair: Rev. Tony Patterson; Vice Chair: Brad Karger
Members: Julia Stavran, Ann Saris, Yee Leng Xiong, Katie Rosenberg, Maysee Yang Herr**

Agenda Items

1. Roll call of committee members
2. Public comment (15 minute limit)
3. Approval of 10/21/2016 meeting minutes

Policy Discussion and Possible Action

1. Consideration regarding the Marathon County Diversity Affairs Commission convening a study committee on race and justice.
 - a. Report of meeting with Stan Davis, including some strategies for improving collaboration with professionals in the criminal justice system.
 - b. Formation of a subcommittee to articulate goals and outline a process
2. Update of the Diversity Affairs Commission’s 5-year strategic plan.
3. Confirm next meeting date—Friday, December 16, 2016, 8 a.m.
4. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at (715) 261-1500 or email infomarathon@mail.co.marathon.wi.us one business day before the meeting.

Signed: _____

This agenda was faxed to the Wausau Daily Herald, City Pages & other media groups

This notice was posted at the Marathon County Courthouse on _____

on _____ at _____ by _____

at _____ by _____