



MARATHON COUNTY
FORESTRY/RECREATION COMMITTEE
AGENDA

Tuesday, February 7, 2012
1:30PM

Conference Room #3
212 River Drive, Wausau, WI

Members: Elroy Zemke (Chairman), John Small (Vice-Chairman), Laverne Grunenwald

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Forestry/Recreation Committee Mission Statement: The Forestry/Recreation Committee shall have the responsibility to manage and protect the County Forest on a sustainable basis for ecological, economic, educational, recreational, and research needs of present and future generations. (Last updated: 8-26-08)

Agenda Items:

- I. CALL TO ORDER;
II. APPROVE MINUTES OF THE JANUARY 3, 2012 MEETING;

Policy Discussion and Possible Action:

- III. TOWN OF MOSINEE REQUEST TO EXPAND RIGHT-OF-WAY ALONG SPRINGBROOK ROAD IN SECTIONS 5, 6 AND 7, T27N-R7E;
IV. 2011 COUNTY FOREST ANNUAL REPORT;
V. FOREST CITIZENS ADVISORY SUBCOMMITTEE APPOINTMENT;

Education:

- VI. 2011 LAW ENFORCEMENT REPORT;
VII. 2007 – 2011 FORESTRY DIVISION EXPENSE/REVENUE REPORT;
VIII. NSIGHT TELESERVICES REQUEST FOR FIBER OPTIC LINE THROUGH NINE MILE FOREST;
IX. WISCONSIN DEPARTMENT OF NATURAL RESOURCES FORESTRY DIVISION STRATEGIC DIRECTION OPERATIONS PLAN;
X. FUTURE AGENDA ITEMS;
XI. NEXT MEETING – MARCH 6, 2012 AT 1:30PM IN ROOM 3;
XII. ADJOURNMENT

ANY PERSON PLANNING TO ATTEND THIS MEETING WHO NEEDS SOME TYPE OF SPECIAL ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CALL THE COUNTY CLERK'S OFFICE AT 261-1500. FOR TDD TELEPHONE SERVICE, CALL THE EMPLOYEE RESOURCES DEPARTMENT AT 261-1453."

SIGNED _____
PRESIDING OFFICER OR DESIGNEE

FAXED TO: 848-9361 848-5887 715-387-4175
Daily Herald City Pages Marshfield News
Mid-west Radio Group – 848-3158
FAXED BY:
FAX DATE/TIME: a.m./p.m.

NOTICE POSTED AT COURTHOUSE:
By:
Date:
Time: a.m./p.m.