OFFICIAL NOTICE & AGENDA
of a Meeting of the **Land Conservation and Zoning Committee**
of the Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

***Marathon County Mission Statement:*** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Conservation, Planning and Zoning Department's Mission Statement:*** *To protect our community's land and environment because the economic strength and vitality of our community is dependent on the quality of our resources.*

*Through leadership, accountability, community engagement and collaborative partnerships we promote thoughtful and deliberate use of resources and innovative solutions to ensure Marathon County has healthy people, a healthy economy and a healthy environment today and tomorrow.*

***Members*****:** *James Seefeldt, Chair; Alan Kraus, Vice-chair; Ken Fabel; Kurt Gibbs; Shawn Bahr, FSA Member*

A meeting of the Land Conservation and Zoning Committee will be held at

**1:00 p.m. - Tuesday, April 3, 2012 - 210 River Drive, Wausau, WI, 54403**

**A G E N D A**

1. Call meeting to order
2. Approval of minutes of the March 6, 2012 meeting
3. Public Hearings (published 3/23 and 3/26/12)
   A. Melvin C Miller – A-1/1 General Agricultural to C-1 Commercial – Town of Wien
4. Review and possible action:
   A. Animal Unit Calculation – Daigle
   B. No-Till Drill Rental Fee, increase from $3 per acre to $6 per acre – Daigle
5. CPZ staff reports
   A. Department Management Structure and operation during Interim period – Daigle
   B. Eastern Lakes – Wessel
   C. Agricultural Enterprise Update and Follow-up – Wessel
   D. Manure Hauling Permits – Daigle/Mack
6. Reports:
   A. NRCS
   B. Wildlife Damage Abatement and Claims
   C. DNR
7. Set date for next meeting/public hearing(s) – Tentatively May 1, 2012
8. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's office at 715/261-1500. For TDD telephone service, call the Employee Resources Department at 715/261-1453.

SIGNED_____
Presiding Officer or Designee

FAXED TO:
News Dept. at Daily Herald (848-9361), City Pages (848-5887),
Midwest Radio Group (848-3158), Marshfield News (715 387-4175),
TPP Printing (715 223-3505)

Date: _____
Time: _____ a.m./p.m.
By: _____

NOTICE POSTED AT COURTHOUSE:

Date: _____
Time: _____a.m. / p.m.
By: _____