



OFFICIAL NOTICE & AGENDA
of a Meeting of the Land Conservation and Zoning Committee
of the Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives.

Conservation, Planning and Zoning Department's Mission Statement: To protect our community's land and environment because the economic strength and vitality of our community is dependent on the quality of our resources.

Through leadership, accountability, community engagement and collaborative partnerships we promote thoughtful and deliberate use of resources and innovative solutions to ensure Marathon County has healthy people, a healthy economy and a healthy environment today and tomorrow.

Members: James Seefeldt, Chair; Alan Kraus, Vice-chair; Ken Fabel; Kurt Gibbs; Shawn Bahr, FSA Member

A meeting of the Land Conservation and Zoning Committee will be held at

1:00 p.m. - Tuesday, February 7, 2012 - 210 River Drive, Wausau, WI, 54403

AGENDA
ADDEMDUM

- 1. Call meeting to order
2. Approval of minutes of the January 3, January 20, January 24, 2012 meetings
3. Public Hearings (published 1/27 and 1/30/12)
A. James Burgener, CPZ Director (Property owners, Steven and Christine Untiedt) - C-1 Commercial to A-2/1 General Agricultural - Town of Holton
4. Review and possible action:
A. New resolution representing the will of the Committee regarding Melvin Miller rezone - Town of Wien
B. Re-instate rezone of John and Joanne Burkholder erroneously denied at County Board due to typographical error - Town of Wien
C. Town of Emmet - Zone change pursuant to §60.62(3) Wis. Stats.
D. Town of Stettin - Zone change pursuant to §60.62(3) Wis. Stats
E. Review of Schug land division regulations and orders
F. Review of, and responses to, issues raised by Chairman Bandow - Town of Frankfort
G. Conservation, Planning and Zoning Department 2012 work plan
H. Wildlife Damage and Abatement - Party of 3 Determination
I. NRCS Conservation Reserve Program signatures/waiver
J. Conservation Division fee policy and schedule
5. Reports:
A. NRCS
B. Wildlife Damage Abatement and Claims
C. DNR
D. CPZ staff reports:
1) Zoning & Regulatory Division 2011 annual report
2) Conservation Division 2011 annual report
E. Golden Sands RC&D, Kaycie Stushek-Aquatic Species Invasives report
6. Set date for next meeting/public hearing(s) - Tentatively March 6, 2012
7. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's office at 715/261-1500. For TDD telephone service, call the Employee Resources Department at 715/261-1453.

SIGNED [Signature]
Presiding Officer or Designee

FAXED TO:
News Dept. at Daily Herald (848-9361), City Pages (848-5887),
Midwest Radio Group (848-3158), Marshfield News (715 387-4175),
TPP Printing (715 223-3505)

NOTICE POSTED AT COURTHOUSE:

Date: _____
Time: _____ a.m./p.m.
By: _____

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Time: _____ a.m. / p.m.
By: _____