

OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

February 14, 2012
2:00 p.m.

Room 2
212 River Drive, Wausau, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *Robert Wiesman, Chair; James Tipple, Vice-chair; Mike Gebert, Tad Schult, Ernest Walters, Allan Opall, Matt Wasmundt, Matthew Bootz, James Riehle, Milton Olson, Judi Akey, George Peterson, Fred Schuster, Alan Erickson, Ken Fabel, WisDOT NC Regional Director*

Agenda Items:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. CHANGES TO THE MPO BYLAWS;

Policy Discussion and Possible Action:

4. APPROVE MINUTES OF THE DECEMBER 20, 2011 MEETING;
5. 2012 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
6. PROPOSED FEDERAL HIGHWAY LEGISLATION;
7. BIKE/PEDESTRIAN UPDATE;
8. NEXT MEETING DATE – MARCH 13, 2012;
9. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK'S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.

SIGNED _____

PRESIDING OFFICER OR DESIGNEE
NOTICE POSTED AT COURTHOUSE:

FAXED TO: 848-9361 848-5887 715-387-4175
Daily Herald City Pages Marshfield News
Mid-west Radio Group – 848-3158
FAXED BY: _____
FAX DATE/TIME: _____ a.m./p.m.

By: _____
Date: _____
Time: _____ a.m/p.m.