



HEALTH AND HUMAN SERVICES COMMITTEE

AGENDA

Date & Time of Meeting: **Monday, November 21, 2016 at 3:30 p.m.**

Meeting Location: **Courthouse Assembly Room – B-105 – Courthouse**

Health & Human Services Committee Members: Matt Bootz, Chair, John Robinson, Vice-chair, Bill Miller; Orval Quamme; Katie Rosenberg, Maynard Tremelling, Dave Wysong

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Health & Human Services Committee Mission Statement: *Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing and recommending to the County Board policies related to health and human services initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the October 17, 2016 Health & Human Services Committee Minutes**
4. **Educational Presentations/Outcome Monitoring Reports**
 - A. Progress Report on Negotiation of a Tri-County Agreement for North Central Health Care (Karger)
 - B. Family Care Notices and “Big Picture” Changes to Long Term Care Services (Ken Day)
5. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
 - A. 2017 Elderly and Disabled Transportation (85.21) Application Resolution (Dave Mack)
 - B. White House Driven Justice Initiative
 - C. Consideration of Alternative Service Delivery Model for Mount View Care Center to Balance the Nursing Home Operations Budget
 - D. How do We Want to Educate Ourselves and the County Board about Start Right in Preparation for the 2018 Budget?
 - E. 2017 Committee Meeting Dates and Time
6. **Next Meeting Logistics and Topics:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next Scheduled Meeting: Monday December 19, 2016 at 3:30 p.m.
7. **Announcements**
8. **Adjournment**

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Matt Bootz
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M.. Palmer
DATE: _____
TIME: _____



MARATHON COUNTY HEALTH AND HUMAN SERVICES COMMITTEE MEETING

MINUTES

Monday, October 17, 2016 – 4:00 p.m.

Assembly Room, (B-105) Courthouse, 500 Forest St., Wausau WI 54403

Attendance:	Present	Absent
Matt Bootz, Chair		EX
John Robinson, Vice Chair	X	
Bill Miller	X	
Orval Quamme		X
Katie Rosenberg	X	
Maynard Tremelling	X	
Dave Wysong	X	

Also Present: Brad Karger, Lance Leonhard, Kurt Gibbs, E.J. Stark, Michael Loy, Brenda Budnik, Scott Corbett

1. **Call Meeting to Order**

The Health & Human Services meeting was called to order at 3:40 p.m. by Vice-Chairman Robinson

2. **Public Comment** - None

3. **Approval of the Minutes of September 19, 2016 Health & Human Services Committee Meeting**

MOTION BY TREMELLING; SECOND BY ROSENBERG TO APPROVE THE MINUTES OF THE SEPTEMBER 19, 2016, HEALTH & HUMAN SERVICES COMMITTEE MEETING. MOTION CARRIED.

4. **Educational Presentations/Outcome Monitoring Reports** - None

5. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**

A. CIP Segregated Fund for Transportation

Discussion

A Resolution and Policy from the Transportation Coordinating Committee (TCC) *Authorization to Establish a Segregated Transportation Capital Improvement Program Account for Specialized Transportation Program Excess Funds*, which handles the elderly and disabled rides in the County. This is done through grant money from the state and tax levy. Grant funds are used first and tax levy is returned.

The money is given to NCHC and Metro Ride. Both entities have additional funds besides the grant money. At the end of the year each has had additional funds and the money was returned to Conservation, Planning and Zoning (as they staff this committee) and the money went back to the general fund. TCC is looking at creating a CIP segregated fund from those non-spent funds.

Action:

MOTION BY MILLER; SECOND BY ROSENBERG TO APPROVE THE RESOLUTION TO ESTABLISH A SEGREGATED TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM ACCOUNT. MOTION FAILED 5 TO 0

Continued discussion:

How is this segregated fund different than any other departments? All other departments are not able to keep their funds. It's a dangerous precedent. If there are other capital projects, they

should go through the regular process. This would not be good. It's important to keep the integrity of our full county CIP program.

Follow through:

No follow through needed.

B. Winter Farmer's Market – Continued Use of River Drive Facility

Discussion

Entering 4th year at 212 River Drive. Increase in people from 300 to 600 users and vendor numbers have also increased. They are outgrowing the facility however the continuity of the summer/winter farmer's market is favorable, but would like to continue this year at 212 River Drive. And maintain \$2,500 lease for the season. It's also a great community networking event

Backup property through BMO lobby (Liberty Plaza) through Compass Property. Are continuing to look for a permanent winter location.

Action:

MOTION MADE AND SECONDED TO CONTINUE HOUSING THE WINTER FARMER'S MARKET AT 212 RIVER DRIVE FOR THE 2016-17 WINTER FARMER'S MARKET SEASON. MOTION CARRIED.

Follow through:

No follow through needed.

C. Senior Center Programs Currently Supported by the Aging & Disability Resource Center of Central Wisconsin

Discussion

NCHC will provide the same level of support for 2017 that ADRC provides for senior center programs. Support will be provided through NCHC's Volunteer Program. That staff member will be the primary contact. There will not be any new groups and they are hopeful that some of these people will also volunteer for NCHC.

The groups are also working with the people trying to put together a Senior Center.

Action:

No action taken.

Follow through:

No follow through needed.

D. Input on the Tri-County Agreement for North Central Health Care (NCHC)

1. Describe the Optimal Relationship Between the NCHC Board and the Member County Boards

Discussion

Meeting weekly with Lincoln and Langlade Counties have been taking place on a new tri-county agreement.

The goals of the agreement are:

1. Set up NCHC for success for the next 40 years
2. Meet all County mandated statutory requirements
3. Recreate NCHC as a county department of three counties

A lengthy discussion took place regarding governance structure, reporting, financials, how to measure outcomes, are the outcomes the right ones to be measured, performance standards and dashboard driven performance. This information will be considered in the development of a new agreement.

Consensus did emerge that whatever is done will be the best for the citizens of Marathon County.

Action:

No action was taken

Follow through:

Brad will bring back a specific proposal

6. **Next Meeting Logistics and Topics:**

- A. Committee members are asked to bring ideas for future discussion
 - Report from Human Services Operating Committee in November
 - Possible special meeting to be held – Supervisor Miller is not available the first week in November
 - Nursing home and aquatic therapy pool in the near future. What do you need to make the decisions?
- B. Next Meeting: November 21, 2016 at 3:30 p.m.

7. **Announcements** - None

8. **Adjournment**

There being no further business to discuss, **MOTION BY ROSENBERG; SECOND BY WYSONG; TO ADJOURN THE HEALTH & HUMAN SERVICES COMMITTEE MEETING. MOTION CARRIED.** Meeting adjourned at 5:42 p.m.



LAKELAND CARE SM

Local. Compassionate. Dependable.

November 7, 2016

Brad Karger, Administrator
Marathon County Courthouse
500 Forest Street
Wausau, WI 54403

Dear Mr. Karger:

Lakeland Care (LC) is excited to inform you of its intent to submit a bid, per the requirements of the Wisconsin Department of Health Services' (DHS) Request for Proposal RFP S-0505 DLTC-17, to operate as a Managed Care Organization providing Family Care services to residents of Florence, Forest, Langland, Lincoln, Marathon, Oneida, Portage, Vilas and Wood counties. Lakeland Care will submit its proposal to DHS by November 9, 2016. If successful in its bid, LC's contract period would begin on or after July 1, 2017.

As you may know, the Family Care program provides managed long-term care services to financially and functionally eligible frail elders, adults with physical disabilities, and adults with developmental/intellectual disabilities. Family Care provides comprehensive, high-quality, cost effective supports and services using a member-centered approach designed to serve individuals in the least restrictive settings possible.

Lakeland Care is currently a public long-term care district that is converting to a non-profit organization by January 1, 2017, with the approval of DHS and the Office of the Commissioner of Insurance. Lakeland Care has administered the Family Care program since January 1, 2010 to residents of Fond du Lac, Manitowoc, and Winnebago counties. In 2015, LC expanded services into Brown, Calumet, Door, Kewaunee, Marinette, Menominee, Oconto, Outagamie, Shawano and Waupaca counties. Our mission is to: *Enrich members' lives by honoring their values through high quality, cost effective long-term care.* Lakeland Care focuses on member choice, quality care and services, increased access, cost-efficiency and integrated care.

In serving our members, LC has successfully collaborated with many state and county operated programs to ensure that together, we are able to meet the needs of the people we mutually serve. We look forward to the opportunity to partner with you to provide Family Care members with timely access to benefits, and support them to succeed in achieving their long-term care outcomes.

More information about LC is available on our website listed at the bottom of this page. Please feel free to contact me at (902) 906-5100 or katie.mnuk@lakelandcaredistrict.org with any questions regarding this letter or the Family Care program.

Sincerely,

Katherine L. Mnuk
Chief Executive Officer

Ashwaubenon 2985 S. Ridge Road 54304 • Fond du Lac N6654 Rolling Meadows Drive 54937

Manitowoc 3415 Custer Street 54220 • Oshkosh 500 City Center 54901

Algoma (877) 227-3335 • Crivitz (877) 227-3335 • Shawano (877) 227-3335

www.lakelandcareinc.com

COMMUNITY LINK, INC.

formerly CCCW, ContinuUs, & WWC

MEMO

TO: Community Link, Inc. Stakeholders

FROM: Mark Hilliker, Acting Chief Executive Officer - Community Link, Inc.
(formerly ContinuUs, Community Care Connections of Wisconsin, and Western Wisconsin Cares)

DATE: October 31, 2016

SUBJECT: NOTIFICATION OF COMMUNITY LINK, INC. RESPONSE TO STATE RFP

Community Link, Inc. (CLI) is preparing a response to the State Request for Proposal (RFP) to contract as a regional Managed Care Organization for the delivery of the Family Care Program in the counties of Florence, Forest, Langlade, Lincoln, Marathon, Oneida, Portage, Vilas, and Wood.

This RFP was let on September 19, 2016, and the response is due November 9, 2016.

CLI represents a merger of three of the five original pilot programs for Family Care and, as such, each organization has contracted with the State of Wisconsin to provide Family Care Program benefits and services to eligible residents (frail elders and adults with physical and developmental disabilities) in Wisconsin since April 1, 2000. A successful response to this RFP will enable Community Link, Inc. to extend its provision of the same high level of service and care coordination currently being provided to more than 15,000 members under the auspices of ContinuUs, Community Care Connections of Wisconsin, and Western Wisconsin Cares.

Our organization works closely with local Aging & Disability Resource Centers and Income Maintenance Consortia to assure easy access and enrollment to the Family Care Program, and with other community stakeholders to provide high quality, individualized, and cost-effective long term care supports and services to our members.

I am contacting you as a leader within your county to let you know of our organization's plans to respond to this State Request for Proposal to operate the Family Care program in your region of the state. I have informed key members of your county management staff of our intent to respond to this RFP.

Please feel free to contact me directly at (715) 204-1802, with any questions regarding this Memo, the Request for Proposal, or the Family Care Program. I also invite you to visit our website at www.mcomerger.org to learn more about our organization.

Thank you.

RESOLUTION # R-____-16

2017 ELDERLY AND DISABLED TRANSPORTATION (85.21) APPLICATION

WHEREAS, Section 85.21 of the Wisconsin Statutes authorizes the Wisconsin Department of Transportation to make grants to the counties of Wisconsin for the purpose of assisting them in providing specialized transportation services to the elderly and the disabled; and

WHEREAS, each grant must be matched with a local share of not less than 20% of the amount of the grant; and

WHEREAS, this body considers that the provision of specialized transportation services would improve and promote the maintenance of human dignity and self-sufficiency of the elderly and the disabled.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Marathon does ordain as follows:

- 1) Authorizes Rebecca Frisch, Director of Conservation, Planning, and Zoning, to prepare and submit to the Wisconsin Department of Transportation an application for assistance during 2017 under Section 85.21 of the Wisconsin Statutes, in conformance with the requirements issued by that Department.
- 2) Authorizes the obligation of funds in the amount of \$61,909.00 in order to provide the required local match.
- 3) Authorizes Kurt Gibbs, County Board Chairperson, to execute a state aid contract with the Wisconsin Department of Transportation under Section 85.21 of the Wisconsin Statutes on behalf of Marathon County.

Dated this _____ day December 2016.

TRANSPORTATION COORDINATING COMMITTEE

HEALTH AND HUMAN SERVICES COMMITTEE

Total allocation for 85.21 transportation program for 2017:

State allocation: \$309,545.00

Local match @ 20%: \$61,909.00

FISCAL IMPACT STATEMENT: The required local match for transportation services under the s.85.21 program have been budgeted for 2017.



December 21, 2016

85.21 Program Manager
Bureau of Transit, Local Roads, Railroads & Harbors
Wisconsin Department of Transportation
PO Box 7913
Madison, WI 53707-7913

MARATHON COUNTY 2017 SPECIALIZED TRANSPORTATION ASSISTANCE PROGRAM APPLICATION

Marathon County hereby makes an application for \$309,545.00 in state assistance under Section s.85.21 of the Wisconsin Statutes to provide specialized transportation services for the seniors and individuals with disabilities in 2017. The County assures that \$61,909.00 in local funds have been budgeted and will be available as the share required to match the 85.21 grant.

The applicant affirms that the information submitted in this application is true and correct.

Sincerely,

Kurt Gibbs, Chairperson
Marathon County Board of Supervisors

Enclosure: 2017 Specialized Transportation Application

2017 APPLICANT INFORMATION FORM

For additional information on this Application Workbook,
please refer to the §85.21 Application Guidelines for CY2017

County of Marathon

Primary Contact for this grant program

<i>Name</i>	David Mack		
<i>Telephone Number</i>	715-261-6043	Extension	
<i>Email Address</i>	dave.mack@co.marathon.wi.us		

Application Preparer *(if different than primary contact)*

<i>Name</i>			
<i>Organization</i>			
<i>Telephone Number</i>		Extension	
<i>Email Address</i>			

Applicant Status

Place your initials in box to the right to certify your eligibility - *You are certifying that the applicant is a county government, or an agency of the county department. Private non-profits or Aging Units organized as a non-profit under Wis. Stat. 46.82(1)(a)3, are not eligible to apply for this grant.*

DM

Organization Info

Place your initials in box certifying all organization information, including, contacts and titles, have been updated in the BlackCat Online Grant Management System (GMS) and are true and correct to the best of your ability.

DM

Federal Grant Match

Please place an "X" next to any federal grant that will be using §85.21 funds as local match.

5310	5307	5311	
Other <i>(Please explain)</i>			

Coordination

Please identify the county's coordinated plan name, goal(s) and page number(s) in which your §85.21 project(s) is/are derived from

Title of Coordinated Plan:	Marathon County 2014-2018 Locally Developed, Coordinated Public Transit-Human Services Transportation Plan
The goal(s) and/or strategies from which your project is included:	1.) The purpose of the coordinated planning process is to have stakeholder involvement in the assessment of elderly and disabled transportation and to provide strategies to improve those transportation alternatives. 2.) Apply for 85.21 grant funds to maintain the current levels of service and vehicle fleet and to also expand services to meet the needs of transportation services in Marathon County.
Page number(s) of the Coordinated plan in which the goals may be referenced:	1.) Page 3, 2.) Page 9

Assessibility

Please indicate whether or not §85.21 state aid be used for the transportation of persons you cannot walk or who walk with assistance during the calendar year.

YES	<input checked="" type="checkbox"/>	
NO	<input type="checkbox"/>	(If no, please explain how the Americans with Disabilities Act (ADA) requirements for equivalency of service between ambulatory and non-ambulatory passengers will be met.)

APPLICANT CHECKLIST

County of **Marathon**

Required Components	Complete
Update Contact Information in BlackCat Online GMS	X
Upload completed application workbook:	
Application Information Form	
Complete Vehicle Inventory <i>(regardless of funding source)</i>	
Trust Fund Plan <i>(for counties with a signed board resolution)</i>	
Third Party Contracts	
Project Descriptions & Budgets	
Review Summary tab	
Upload Transmittal Letter	
Upload Public Hearing and Notice	
Upload Local Review Form	
<i>If applicable:</i> Upload Third Party Contracts &/or Leases to the "Resources" tab	

DRAFT

PROJECT DESCRIPTION

County of **Marathon**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- **Be sure to complete all 3 pages for each project.**

Project Name **North Central Health Care**

Third Party Provider **North Central Health Care**

Date contract last updated **N/A**

Type of Service *(Place an "x" next to the type of service you will be providing for this project)*

Volunteer Driver	X	Voucher Program	
Vehicle Purchase		Management Study	
Planning Study		<i>Brief description of Study</i>	
Other <i>(provide explanation)</i>	Demand Responsive Paid Drive Program		

General Project Summary *(Provide a brief description of this project. Use "ALT" and "Enter" to start a new paragraph.)*

NCHC paratransit services is public transportation for persons over 60 or persons with disabilities. Access to this service is limited to persons whose physical or mental disability prevents them from riding the Metro Ridge buses or the Metro Ride paratransit program. NCHC services were designed to meet the needs of clients that live outside the Metro Ride paratransit service area or those that are in need of door-through-door services who does not have other resources for transportation. The NCHC service area is all parts of Marathon County including the service area of the Metro Ride paratransit service. The overlap in services is based on NCHC providing door-through-door service county wide and Metro Ride providing curb-to-curb service in their area only.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced though this project. Use "ALT" and "Enter" to start a new line.)

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start time	varies based on volunteer	8:00 am	varies based on volunteer				
End Time	varies based on volunteer						

Additional description
(if applicable)

No

Service Requests *(Briefly describe how your service is requested for this project)*

Clients, healthcare providers, advocates and families can call in appointments for service Monday through Friday, 7:00 am to 5:00 pm.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project)*

Marathon County residents 60 years old and older or developmentally disabled through and application process.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project)*

Marathon County Transportation Program through NCHC has a range of copy costs based on mileage from the pickup location (costs are one way). \$6.00, 0-15 miles; \$12.00, 16-30 miles; \$15.00, 31-45 miles; \$20.00, 45 + miles.

PROJECT BUDGET

Section Description	Amount
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Annual Expenditures

Enter the amount of **total** expenditures for this projects

Total Expenses \$427,508

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used to for this projects.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation	Total from A.	\$212,187
B. \$85.21 funds from trust fund	Total from B.	
C. County Match Funds	Total from C.	\$42,437
D. Passenger Revenue	Total from D.	\$57,300
E. Older American Act (OAA) funding	Total from E.	
F. \$5310 Operating or Mobility Management funds	Total from F.	
G. Other funds <i>(provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)</i>	Total from G.	\$115,584
1. Trips for Youth Aids and Block Grant Clients	Total	\$100,000
2. Trips Provided to Local Nursing Homes	Total	\$15,584
3. 	Total	
4. 	Total	
5. 	Total	
6. 	Total	
Revenue Total		\$427,508

Expenditures should equal revenue	\$0
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PROJECT DESCRIPTION

County of **Marathon**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- **Be sure to complete all 3 pages for each project.**

Project Name

Metro Ride

Third Party Provider

Wausau Area Transit System, dba, Metro Ride

Date contract last updated

N/A

Type of Service

(Place an "x" next to the type of service you will be providing for this project)

Volunteer Driver	<input type="checkbox"/>	Voucher Program	<input type="checkbox"/>
Vehicle Purchase	<input type="checkbox"/>	Management Study	<input type="checkbox"/>
Planning Study	<input type="checkbox"/>	<i>Brief description of Study</i>	
Other (provide explanation)	ADA Paratransit Service		

General Project Summary *(Provide a brief description of this project. Use "ALT" and "Enter" to start a new paragraph.)*

Metro Ride paratransit service is an origin-destination service provided pursuant to the Americans with Disabilities Act (ADA). It is available to persons who are unable, because of a physical or mental disability, to access Metro Ride fixed route bus service. The service area includes all areas within 3/4 of a mile from a Metro Ride regular fixed bus route within the City of Wausau. Paratransit Service hours are the same as the fixed route bus service hours., 6:30 am to 6:30 pm.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use "ALT" and "Enter" to start a new line.)

only in the City of Wausau

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start time	N/A	6:30 am	6:30 am	6:30 am	6:30 am	6:30 am	N/A
End Time	N/A	6:30 pm	6:30 pm	6:30 pm	6:30 pm	6:30 pm	N/A

Additional description
(if applicable)

no

Service Requests *(Briefly describe how your service is requested for this project)*

Ride requests must be made no later than 4:00 pm on the day prior to the desired trip. Requests are taken via telephone by Metro Ride Staff. Requests on Holidays and weekends may be made via voicemail.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project)*

The program is available to persons who are unable, because of a physical or mental disability, to navigate to and from Metro Ride bus stops or to board, alight or ride a Metro Ride transit bus. Applying for the program involves the completion of a paper application, which includes verification from a medical Professional. Eligibility determinations are made by Metro Ride staff.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project)*

ADA paratransit fares cannot exceed twice the adult bus fare. The Metro Ride adult bus fare is \$1.75 and the paratransit fare is \$2.25.

PROJECT BUDGET

Section Description	Amount
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Annual Expenditures

Enter the amount of **total** expenditures for this projects

Total Expenses \$196,201

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used to for this projects.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation	Total from A.	\$66,403
B. \$85.21 funds from trust fund	Total from B.	
C. County Match Funds	Total from C.	\$13,281
D. Passenger Revenue	Total from D.	\$8,606
E. Older American Act (OAA) funding	Total from E.	
F. \$5310 Operating or Mobility Management funds	Total from F.	
G. Other funds <i>(provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)</i>	Total from G.	\$107,911
1. State Transit Operating Assistance s.85.20	Total	\$47,089
2. Federal Transit Operating Assistance s.5307	Total	\$60,822
3.	Total	
4.	Total	
5.	Total	
6.	Total	

Revenue Total \$196,201

Expenditures should equal revenue	\$0
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PROJECT DESCRIPTION

County of **Marathon**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- **Be sure to complete all 3 pages for each project.**

Project Name

Marathon County CPZ

Third Party Provider

N/A

Date contract last updated

N/A

Type of Service

(Place an "x" next to the type of service you will be providing for this project)

Volunteer Driver	<input type="checkbox"/>	Voucher Program	<input type="checkbox"/>
Vehicle Purchase	<input type="checkbox"/>	Management Study	<input type="checkbox"/>
Planning Study	<input type="checkbox"/>	<i>Brief description of Study</i>	
Other <i>(provide explanation)</i>	Grant Administration by recipient		

General Project Summary *(Provide a brief description of this project. Use "ALT" and "Enter" to start a new paragraph.)*

Marathon County CPZ Department provides Grant administration work for the county and the two project components of this entire program, Metro Ride and NCHC. CPZ staff is also the Stff to the Transportation Coordinating Committee that oversees the county program. Funds will be for salaries of participating staff.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced though this project. Use "ALT" and "Enter" to start a new line.)

All cities, villages and towns within the Marathon County

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start time	N/A	8:00 am	8:00 am	8:00 am	8:00 am	8:00 am	N/A
End Time	N/A	4:30 pm	4:30 pm	4:30 pm	4:30 pm	4:30 pm	N/A

Additional description
(if applicable)

N/A

Service Requests *(Briefly describe how your service is requested for this project)*

Not Applicable

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project)*

Not Applicable

Passenger Revenue *(Briefly describe passenger revenue requirements for this project)*

Not Applicable

PROJECT BUDGET

Section Description	Amount
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Annual Expenditures

Enter the amount of **total** expenditures for this projects

Total Expenses \$37,146

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used to for this projects.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation	Total from A.	\$30,955
B. \$85.21 funds from trust fund	Total from B.	\$0
C. County Match Funds	Total from C.	\$6,191
D. Passenger Revenue	Total from D.	\$0
E. Older American Act (OAA) funding	Total from E.	\$0
F. \$5310 Operating or Mobility Management funds	Total from F.	\$0
G. Other funds	Total from G.	\$0

(provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

1.		
		Total \$0
2.		
		Total \$0
3.		
		Total \$0
4.		
		Total \$0
5.		
		Total \$0
6.		
		Total \$0

Revenue Total \$37,146

Expenditures should equal revenue	\$0
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**COUNTY ELDERLY TRANSPORTATION
2017 PROJECT BUDGET SUMMARY**

County of **Marathon**

Project Name

North Central Health Care	Metro Ride	Marathon County CPZ	0	0	0	0	0	Totals
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Project Expenses

Total Project Expenses	\$427,508.00	\$196,201.00	\$37,146.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$660,855.00
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Project Revenue by Funding Source

\$85.21 Annual Allocation	\$212,187.00	\$66,403.00	\$30,955.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$309,545.00
\$85.21 Trust Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
County funds	\$42,437.00	\$13,281.00	\$6,191.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61,909.00
Passenger Revenue	\$57,300.00	\$8,606.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$65,906.00
Older American Act (OAA)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$5310 grant funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total from other funds	\$115,584.00	\$107,911.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$223,495.00
1.	\$100,000.00	\$47,089.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$147,089.00
2.	\$15,584.00	\$60,822.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$76,406.00
4.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Expenses - revenue =	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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PUBLIC NOTICE AND HEARING FORMS

Date of notice publication:

10/21/16 and 10/24/16

PUBLIC HEARING NOTICE

Notice is hereby given that a public hearing will be held by Marathon County on October 31, 2016 at 4:30 p.m. in the Conservation, Planning & Zoning Department large conference room, 210 River Drive, Wausau, WI for the purpose of considering an application for financial assistance from the State of Wisconsin pursuant to Section 85.21 of the Wisconsin Statutes, "2017 Specialized Transportation Program for the Elderly and Disabled." Project elements under consideration include the following:

- A) Transportation services for the elderly provided by City/County Transportation.
- B) Transportation services for the developmentally disabled provided by City/County Transportation.
- C) Transportation services for persons who reside within the Wausau Area Transit System regular bus route but are unable to ride a regular transit bus provided by Metro Ride Paratransit System.
- D) Marathon County is eligible to receive \$309,545.00 from the State with a local match of \$61,909.00.

At the hearing interested persons will have an opportunity to be heard with respect to the proposed project. Interested persons may submit oral or written comments regarding the project at the hearing, or may submit written comments to Rebecca Frisch, Conservation, Planning and Zoning Director, 210 River Drive, Wausau, Wisconsin, 54403.

A draft copy of the application is available for public inspection at the offices of the Conservation, Planning & Zoning Department at 210 River Drive Wausau WI 54403, or at the Marathon County Clerk's Office, Courthouse, 500 Forest Street, Wausau, WI, 54403. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail inforamathon@mail.co.marathon.wi.us one business day before the meeting.

Rebecca J. Frisch, Director
Marathon County

Run: Oct 21, 24, 2016 WNAXLP

**PUBLIC HEARING
2017 SPECIALIZED TRANSPORTATION PROGRAM
FOR THE ELDERLY AND DISABLED
October 31, 2016
Conservation, Planning & Zoning Department
210 River Drive
Wausau WI**

SIGN UP SHEET

NAME

REPRESENTING

NO ATTENDANCE

Paul Mueh
10/31/16

DRAFT

**PUBLIC HEARING
2017 SPECIALIZED TRANSPORTATION PROGRAM
FOR THE ELDERLY AND DISABLED
October 31, 2016
Conservation, Planning & Zoning Department
210 River Drive
Wausau, WI**

COMMENT SHEET

NAME

NO COMMENTS GIVEN

Paul Mink
10/31/16

DRAFT

**ELDERLY AND DISABLED SPECIALIZED
TRANSPORTATION PROGRAM (85.21)**

**OCTOBER 31, 2016
PUBLIC HEARING MINUTES**

Attending: David Mack, Program Manager, Conservation, Planning and Zoning (CPZ) Department

The hearing was called to order at 4:30 p.m. by Mack.

The Public Notice for the hearing was published in the Daily Herald on October 21 and October 24, 2016 indicating time and place. Mack indicated that a draft application has been available for review in the County Clerk's Office and that the completed/final application will be available for review at any time in the Marathon County Department of Conservation, Planning and Zoning.

Marathon County is making an application for \$309,545.00 in state assistance under Section 85.21 of Wisconsin Statutes. The application assures that a local match of \$61,909.00 has been budgeted for as required. Mack indicated that the application consists of three (3) projects as follows:

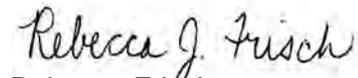
North Central Health Care:	\$212,187.00
Metro Ride	\$ 66,403.00
Marathon County CPZ	\$ 30,955.00

The purpose of the grant is to assist counties in providing specialized transportation services to the elderly and disabled persons, and to improve and promote the maintenance of human dignity and self-sufficiency by affording the benefits of transportation services to those people who would not otherwise have an available or accessible method of transportation.

The public hearing is being conducted to provide the public an opportunity to offer testimony, either oral or written, on the draft application. The floor was then opened for testimony and/or comments.

With no public in attendance, no comments or questions were received; the public hearing was closed at 4:35 p.m.

Respectfully submitted,



Rebecca Frisch
Director of Conservation, Planning and Zoning
RJF:ljs

Date of public hearing:	10/31/16
<i>(Please provide a summary of any public comments that were made at the meeting in regards to the application)</i>	

Don't forget to attach a **copy the meeting minutes** during which the approval for the application was granted.

DRAFT

LOCAL REVIEW FORM

Please indicate if the county aging unit (or 51.42/51.437 if necessary) is part of the county's TCC or equivalent.

Yes No

If the county TCC or equivalent does not include a member of the county aging unit (or 51.42/51.437 if necessary) you **MUST** include evidence of their review of the application. Such evidence may include:

- Written endorsements
- Recommendations or criticism
- Minutes of meetings attended by the above organizations at which the application was discussed.

DRAFT

September 28, 2016

Dear Ms. Lynn Overmann and Mr. Dave Wilkinson:

Today, we write to formally join the White House Data-Driven Justice (DDJ) initiative to address two key populations in our jurisdiction:

- (1) “High-utilizers,” often people with serious mental illness, substance abuse and chronic health problems who repeatedly cycle through multiple systems, including jails, hospital emergency rooms, shelters and other services; and
- (2) people held in jail before trial because they cannot afford to bond out, not because they are a risk to the community or a risk of flight.

We commit to advance three innovative solutions that can better serve these populations, while stabilizing communities, and generating savings to tax payers:

1. Creating or expanding real or near-real time local data exchanges that combine justice, health or other system data, as appropriate and consistent with applicable legal and privacy protections, to enable identification of multiple system “super-utilizers;”
2. Diverting this population, as well as people who may be committing low level crimes primarily due to mental illness, from the criminal justice system prior to arrest, where appropriate, and linking them to care management or other community-based services;
3. Implementing data-driven risk assessment tools to ensure decisions on pre-trial release are informed by empirically validated methods of gauging defendants’ risk to the community, not ability to pay or other extraneous information.

While multiple components of our government and other systems will participate, [Insert Name of Point of Contact] will coordinate the initiative on my behalf, will report directly to me with respect to this initiative, and will be the lead point of contact for the White House.

Over the coming weeks, in coordination with the White House, we will outline a plan to advance the strategies in [Insert Jurisdiction Name]. In addition, [Insert Name of Point of Contact] will participate in regular check-in calls, engage with the White House and fellow communities on our progress, and participate in communications and public engagement that make sense for [Insert Jurisdiction Name].

Sincerely,

[Insert Chief Executive’s Name & Title]

Designated DDJ Point of Contact

DDJ Jurisdictions as of 9/22/16

States

1. Connecticut
2. Illinois
3. Maryland
4. Oregon
5. Pennsylvania
6. Rhode Island
7. Utah

Cities and Counties

8. Albany, NY
9. Allegheny County, PA
10. Anne Arundel County, MD
11. Arapahoe County, CO
12. Ashland, MA
13. Bernalillo County, NM
14. Bexar County, TX
15. Black Hawk County, IA
16. Boston, MA
17. Camden County, NJ
18. Champaign County, IL
19. Charleston County, SC
20. Clark County, NV
21. Coconino County, AZ
22. Codington County, SD
23. Cook County, IL
24. Cuyahoga County, OH
25. Dakota County, MN
26. Dallas County, TX
27. Denver, CO
28. Doña Ana County, NM
29. Eau Claire County, WI
30. Everett, WA
31. Flagstaff, AZ

32. Franklin County, OH
33. Franklin County, PA
34. Fulton County, GA
35. Harris County, TX
36. Hood River County, OR
37. Hudson County, NJ
38. Indianapolis, IN
39. Jefferson County, KY
40. Johnson County, IA
41. Johnson County, KS
42. King County, WA
43. Knox County, TN
44. Lafayette Parish, LA
45. Lagrange, GA
46. Lake County, IL
47. Leon County, FL
48. Los Angeles County, CA
49. Lucas County, OH
50. McLean County, IL
51. Mecklenburg County, NC
52. Miami-Dade County, FL
53. Middlesex County, MA
54. Milwaukee County, WI
55. Montgomery County, AL
56. Montgomery County, MD
57. Multnomah County, OR
58. New Orleans Parish, LA
59. New York, NY
60. Oakland, CA
61. Philadelphia, PA
62. Pima County, AZ
63. Pinellas County, FL
64. Polk County, IA
65. Portland, ME
66. Ramsey County, MN
67. Rio Arriba County, NM

68. Salt Lake City, UT
69. Salt Lake County, UT
70. San Diego County, CA
71. San Francisco, CA
72. Santa Clara County, CA
73. Snohomish County, WA
74. Suffolk County, NY
75. Troup County, GA
76. Wake County, NC
77. Walla Walla County, WA
78. Washington, DC
79. Winona County, MN
80. Yavapai County, AZ



DATA-DRIVEN JUSTICE

Every year, more than **11 million people** move through America's **3,100 local jails**, many on low-level, non-violent misdemeanors, **costing local governments approximately \$22 billion a year**. In local jails, **64 percent of people suffer from mental illness, 68 percent have a substance abuse disorder, and 44 percent suffer from chronic health problems**. Studies show that **7-10 percent of all 911 calls for service involve people with mental illness**. Law enforcement officers across the country face challenges in responding to a relatively small number of vulnerable people who cycle repeatedly through local jails, hospital emergency rooms, shelters, and other public systems, receiving fragmented and uncoordinated care at great cost to taxpayers, with poor outcomes.

Another challenge that many jurisdictions face is pre-trial detention. On any given day, more than **450,000 people**, nearly 63 percent of the local jail population, are held in jail before trial, even though they have not been convicted of a crime.

To address these challenges, the Administration launched the **Data-Driven Justice (DDJ) Initiative**. Under the DDJ initiative, a bipartisan coalition—consisting of city, county, and State governments, with the support of a broad range of non-profit, private sector, philanthropies and universities—seeks to:

- (1) **Equip law enforcement** with the tools and training to respond safely and effectively to people in mental health crisis and divert people with high needs to identified service providers instead of arrest;
- (2) **Combine data** from across criminal justice and health systems to identify the individuals with the highest number of contacts with police, ambulance, emergency departments, and other services, and leverage existing resources to link them to health, behavioral health, and social services in the community; and
- (3) **Expand preventative services** like objective, data-driven, validated risk assessment tools proven to inform the safe release of low-risk defendants from jails in order to reduce the jail population held pretrial.

These innovative strategies—which have measurably reduced jail populations in several communities—help stabilize individuals and families, better serve communities, and often save money in the process.

For example, **Miami-Dade, Florida** found that **97 people** with serious mental illness accounted for **\$13.7 million in services** between 2010 and 2014, spending more than **39,000 days in either jail, emergency rooms, state hospitals, or psychiatric facilities** in their county. In response to this finding, the county provided key mental health de-escalation training to their police officers and 911 dispatchers. Over the past 5 years, Miami-Dade police have responded to nearly 50,000 calls for service for people in mental health crisis, but have **made only 109 arrests, diverting more than 10,000 people** to services or safely stabilizing situations without arrest. The jail population fell from over 7,000 to just over 4,700, and the county was able to **close an entire jail facility, saving nearly \$12 million a year**.

To tackle the challenges of pre-trial detention, in 2014, **Charlotte-Mecklenburg, North Carolina** began using a data-based risk-assessment tool to identify low risk people in jail and find ways to release them safely. Since they began using the tool, the **jail population has decreased by 40 percent**, more low-risk individuals have been released from jail so they can go to work and take care of their families, and there has been no increase in reported crime.

By joining the DDJ community, jurisdictions:

- Learn about private-sector technologies that facilitate data exchange across industries, including health care, to help identify the people with the highest number of encounters with 911, police, and emergency rooms;
- Share best practices for diversions and coordination with community-based services; and
- Access research to know what works and continually improve outcomes.

STEPS TO JOIN DDJ

- ✓ Signed commitment letter by your jurisdiction's chief executive
- ✓ Identified point of contact who will be responsible for carrying out the commitments and regularly joins DDJ community of practice calls
- ✓ Email innovation@who.eop.gov for more information

The White House Medium - Launching the Data-Driven Justice Initiative: Disrupting the Cycle of Incarceration

June 30, 2016

Lynn Overmann, Senior Advisor to the U.S. Chief Technology Officer

<https://medium.com/@WhiteHouse/launching-the-data-driven-justice-initiative-disrupting-the-cycle-of-incarceration-e222448a64cf#.u3vrsy41p>

[Excerpt] Today, America's largest mental health facilities are often our local jails. With seven times more people with mental health problems in jails or prison than there are in mental health treatment facilities, local police, emergency medical teams, and jails across our Nation have become the front lines for people in mental health crisis, and, too often, the only response. While local police and sheriff's departments are increasingly teaching their officers how to safely and effectively respond to people in crisis, law enforcement alone cannot solve the complex social, medical, and behavioral health issues of some of our Nation's most vulnerable people.

Wired - The White House Is on a Mission to Shrink US Prisons With Data

June 30, 2016

Issue Lapowsky

<http://www.wired.com/2016/06/white-house-mission-shrink-us-prisons-data/>

[Excerpt] It's an oft-repeated statistic: The United States is home to less than 5 percent of the world's population, but it's home to almost 25 percent of the world's prison population.

The Obama administration believes better data within the criminal justice system could correct that imbalance. Which is why today, the White House announced its new Data-Driven Justice Initiative, through which 67 cities and states will work with each other, as well as with leading tech companies like Amazon and Palantir, to find new ways to use data to shrink the size of their local prison populations.

The Atlantic - The White House Has a New Data-Driven Criminal-Justice Project

June 30, 2016

Christopher Haugh

<http://www.theatlantic.com/politics/archive/2016/06/white-house-data-criminal-justice/489614/>

[Excerpt] The initiative focuses on lessening burdens on local jails. Data can help divert those suffering from mental illness away from jail and emergency rooms by helping local law enforcement and health-care providers share information. It can also reduce prison times and recidivism for non-violent offenders by predicting an individual's risk of reoffending, and offer insights on bail by calculating a person's risk of flight.

The Economist – Of prediction and policy

August 20, 2016

<http://www.economist.com/news/finance-and-economics/21705329-governments-have-much-gain-applying-algorithms-public-policy>

[Excerpt] Bail decisions, in which judges estimate the risk of a prisoner fleeing or offending before trial, seem particularly ripe for help. Jens Ludwig of the University of Chicago and his colleagues claim that their algorithm, tested on a sample of past cases, would have yielded around 20% less crime (see chart), while leaving the number of releases unchanged. A similar reduction nationwide, they suggest, would require an extra 20,000 police officers at a cost of \$2.6 billion. The White House is taking notice. Better bail decisions are a big priority of its Data-Driven Justice Initiative, which 67 states, cities and counties signed in June.

The Data-Driven Justice Initiative

**Using Data-Driven Interventions to
Reduce the Size of Our Jail
Population**

The United States locks up more people, per capita, than any other nation.

Every year, more than 11 million people cycle through local jails, many on low-level, nonviolent crimes, held in jail as a result of their mental illness or because they cannot afford to pay a bond.

The average length of stay is 23 days and 95% of these cases are resolved at the local level without a prison sentence.

An opportunity for targeted, resource-saving interventions

Two Key Populations Currently Sent to Jail that Shouldn't Be

1

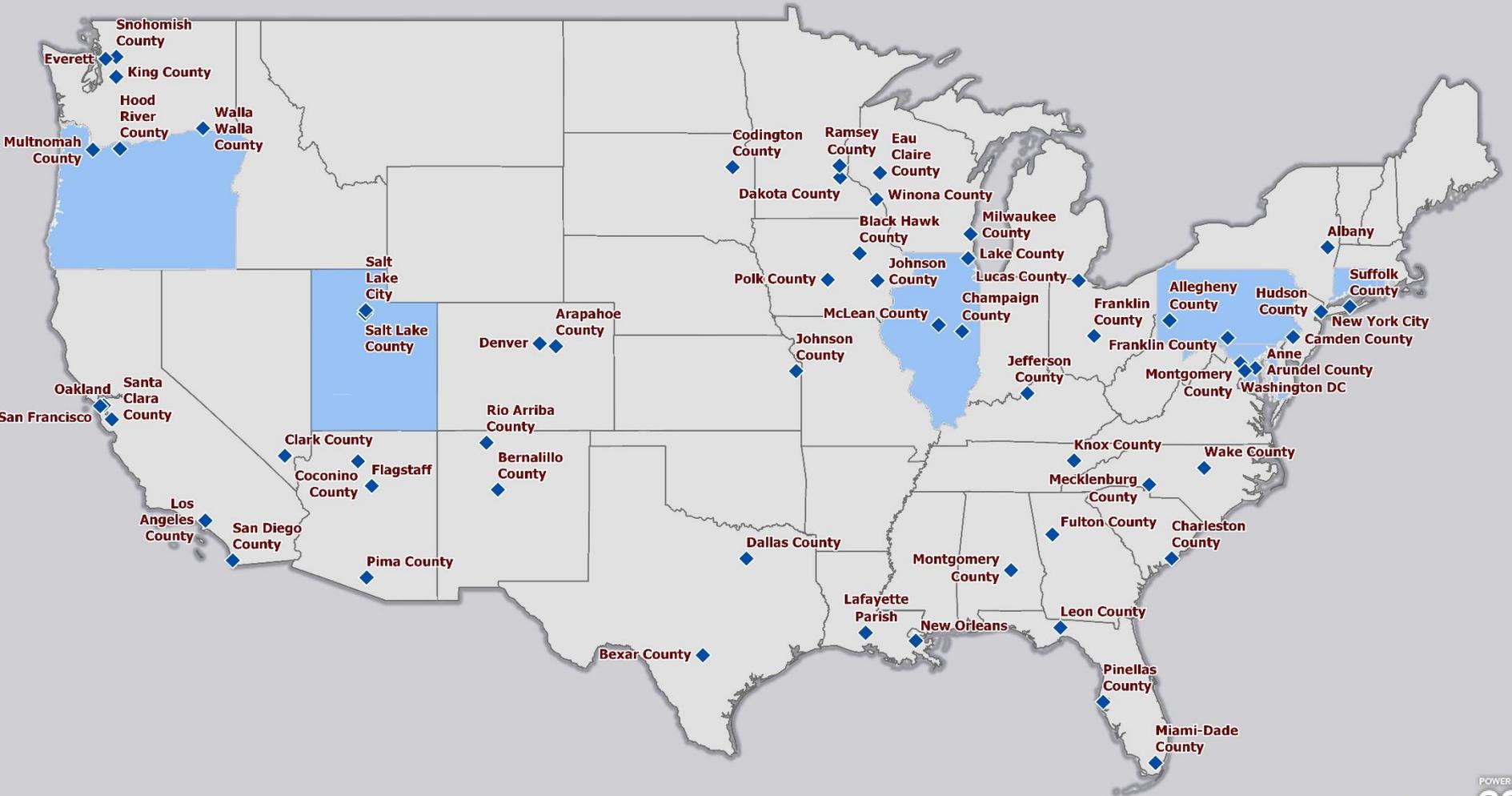
“Super-Utilizers” who are responsible for an outsized proportion of jail admissions and jail days. A relatively small percentage of inmates, often chronically homeless, with mental illness, substance abuse, and health problems, who repeatedly cycle through multiple systems, including jails, hospital emergency rooms, shelters, and other services.

2

Individuals who pose no risk to the community but can't afford to bond out. Nearly 63% of all individuals held in jail are being held pre-trial, meaning they have not yet been convicted of a crime. Many are there on misdemeanor or traffic offenses. Research shows that even a short stay in jail can impact a person's health, job, and family stability.

To break this cycle of incarceration, the Administration has launched the Data-Driven Justice Initiative with a bipartisan coalition of city, county, and state governments who have committed to adopt voluntary, data-driven approaches to improve public health and reduce unnecessary incarceration.

Committed DDJ Jurisdictions



An opportunity for targeted, resource-saving interventions

Participating communities agree to meet the following goals:

1

Facilitate data sharing

between criminal justice and health/social service providers to identify “super-utilizers” who repeatedly cycle through jail, emergency health, and other public services.

2

Implement proven pre-arrest mental health diversion programs

to keep people with mental illness out of jail and link them to effective, community-based services.

3

Implement data-driven risk assessment tools

to ensure decisions on pretrial release are informed by empirically validated methods of gauging defendants’ risk to the community rather than ability to pay.

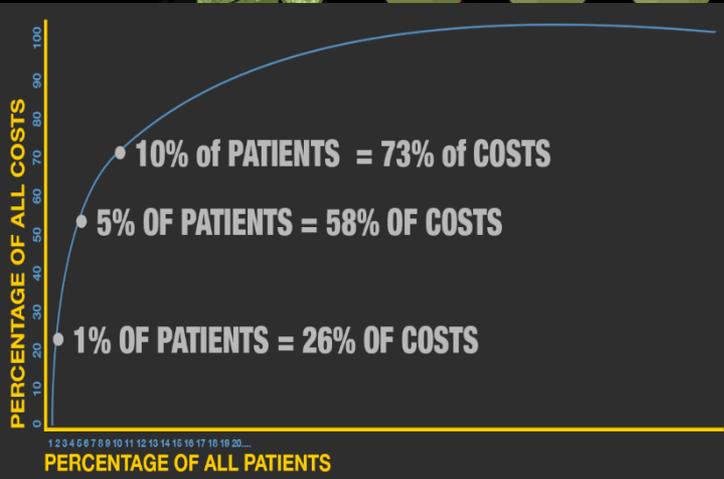
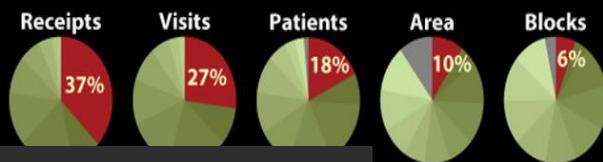
These initiatives align with health sector efforts to identify and provide better services to people with high health care costs and multiple chronic conditions

Spatial Analysis of Camden Hospital Costs

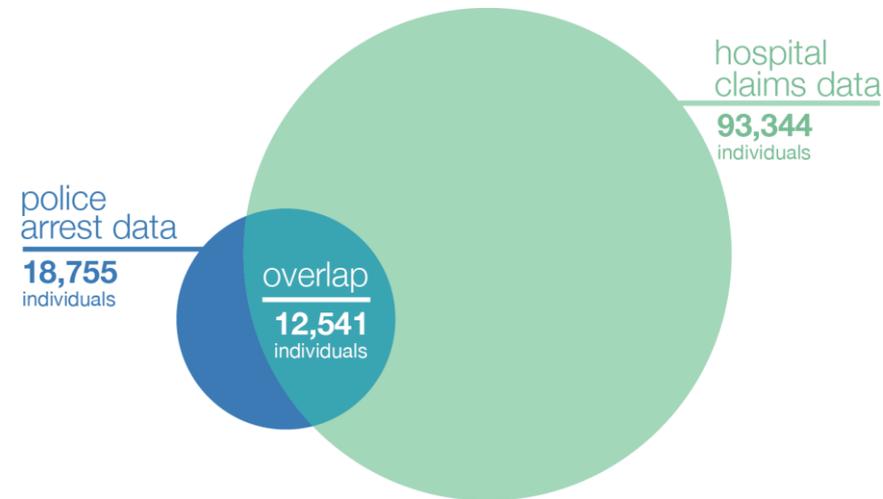


Several buildings (e.g.) annually generate \$1-\$3 million in hospital costs.

6% of city blocks account for 18% of patients and 37% of receipts.



Dual-System High Utilizers



205 individuals were identified to be dual-system high utilizers (10+ ED visits & 6+ police encounters over five years).

SCOUT & SCALE WHAT WORKS: REAL TIME USE OF DATA

Identify Unseen Opportunities to Intervene

Risk of police encounter

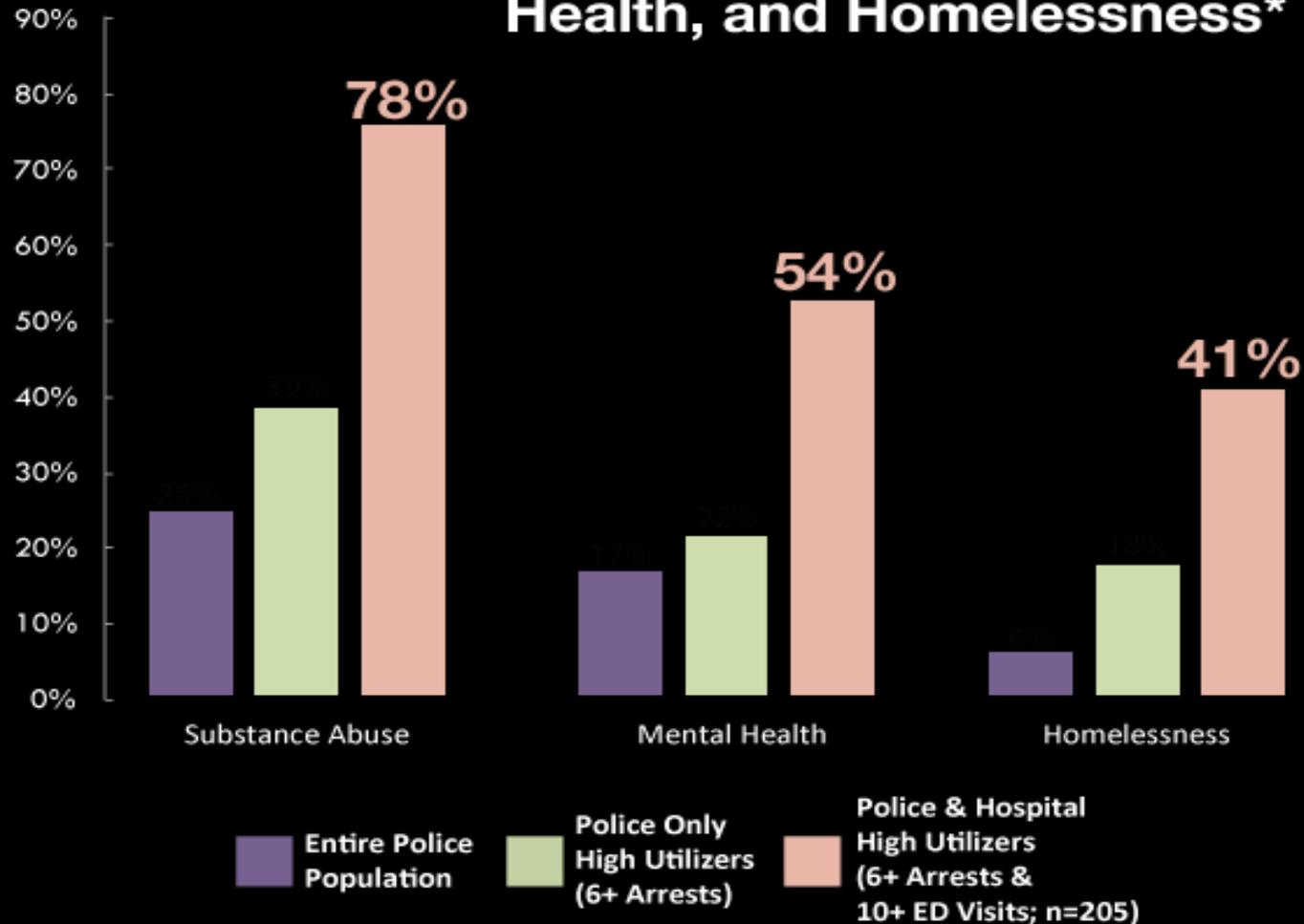
2.7x more likely if you visit the Emergency Department 5 times in a year (3.8x for women).

1.5x more likely if you have a substance abuse related hospital visit (2.0x for women).

1.8x more likely if you visit the hospital with a violence-related diagnosis (2.5x for women).

~60% of Police & Hospital High Utilizers have at least one substance-abuse related hospitalization prior to their first encounter with the police department.

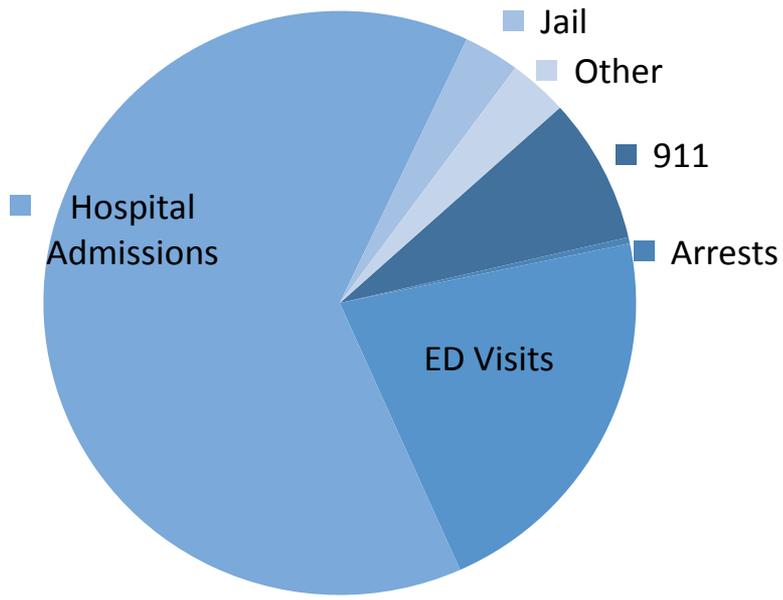
Prevalence of Substance Abuse, Mental Health, and Homelessness*



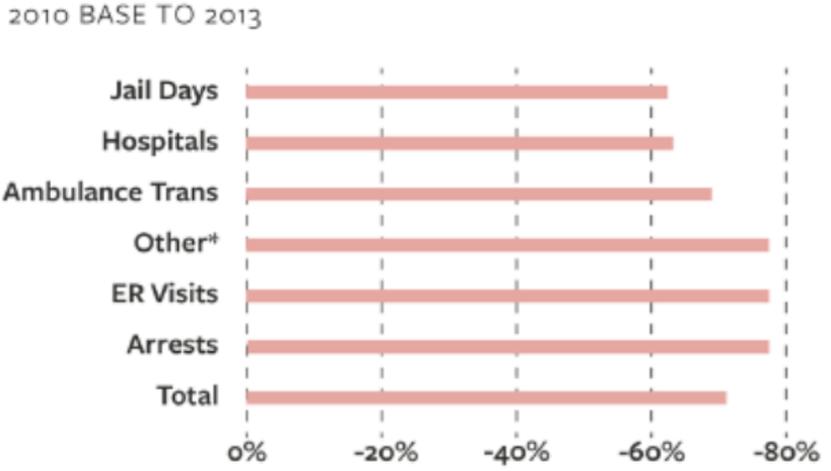
*Substance abuse and mental health were identified through diagnosis codes from hospital encounters. Homelessness was identified through address data from both hospital and police records. All three are likely to be underreported in the data.

Project 25: Housing First, Health Home for Serious Mentally Ill and Chronically Homeless

In 2010, 28 people cost the community **\$3.5 million**



Project 25's Impact on Public Service Expenses



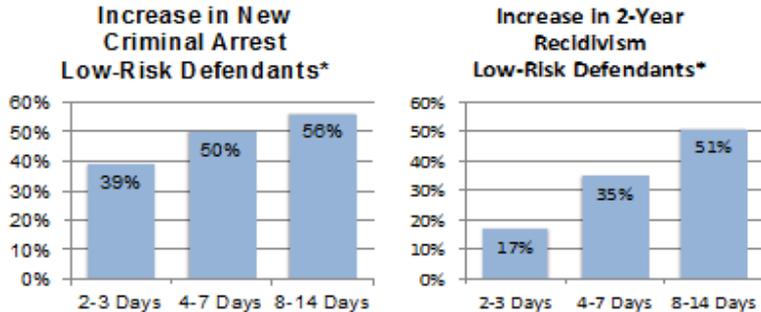
*Includes: Crisis House, detox centers, homeless shelters, legal assistance, Psychiatric Emergency Response Team

Total Cost Savings = **\$3.7 million** over 2 years (net ROI of 207% in 2012 and 262% in 2013)

All Project 25 individuals **housed** in their own apartments, have acquired **health care** insurance, and are receiving necessary **supportive services and care** on an ongoing basis.

SCOUT & SCALE WHAT WORKS: RISK-BASED DECISION TOOLS

Impact of Short-Term Pretrial Incarceration

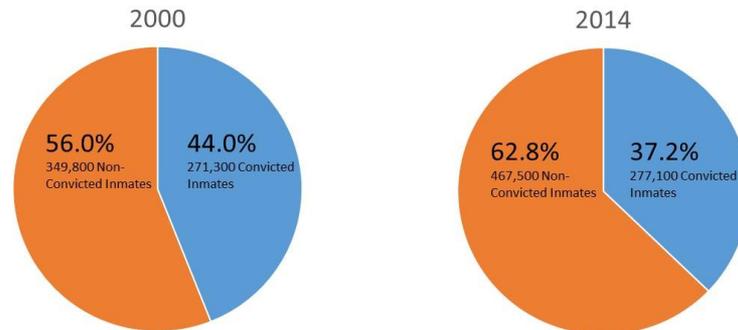


*Larouchka, C.T., VanDerweide, M., & Wainman, D. (2010). *The Million Costs of Pretrial Detention*. Laura and John Arnold Foundation. New York City, NY.



- In Mecklenburg County (Charlotte), NC, the **jail population has gone down 20%** since they began using a data-driven risk assessment tool in the spring of 2014. **Significantly more low-risk individuals** have been released from jail, there has been **no increase in reported crime**. Mecklenburg is also **increasing the number of defendants referred to pretrial supervision** and is seeing improved results among this population – **lower crime and lower failures to appear**.

Jails Hold Increasingly More People Who Have Not Been Convicted of a Crime



- In Kentucky, which implemented a risk assessment tool across the state, judges are **releasing a greater percentage of defendants** than they did before the state adopted the PSA in July 2013, and, remarkably, **pretrial crime has simultaneously gone down**.

For more information contact:

Lynn Overmann

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David Wilkinson

Office of Social Innovation

David_E_Wilkinson@who.eop.gov

Claudia Williams

Office of the U.S. CTO

Chwilliams@ostp.eop.gov

2017 Health & Human Services Committee Dates:

Scheduled for the 3rd Monday of each Month at 3:30 p.m.

January 16

February 20

March 20

April 17

May 15

June 19

July 17

August 21

September 18

October 16

November 20

December 18