



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

AGENDA

PLEASE NOTE ROOM CHANGE

Date & Time of Meeting: **Wednesday, February 8, 2012, 12:00 p.m.**

Meeting Location: **Corporation Counsel Conference Room - Courthouse**

Committee Members: Jim Schaefer, Chair, Karen Kellbach, Vice-chair, Sherry Abitz, Gina Cornell, John Durham, Jean Maszk, Charles Soukup

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *The Public Safety Committee shall provide leadership in recommending, reviewing and establishing policies on all public safety issues within Marathon County.*

Agenda Items

1. Call Meeting to Order
2. Approval of the Minutes of November 2, 2011 and the Joint Meeting with Health & Human Services on January 26, 2012

Policy Discussion and Possible Action

3. What is Marathon County's Emergency Government Plan for Resident Notification During an Emergency? How Can We Use Social Media? (Lt. Chad Billeb/Capt. Dave Mason)
4. What Efficiencies is the Sheriff's Department Looking at 5 Years Down the Road (Committee)
5. Tow Truck Update (Sheriff Hoenisch)
6. Progress Report on Tower/Radio Project (Dan Hoenecke & Andrw Bricknell)
7. Policy to Permit Private Entities to Lease Space on Radio Towers to Enhance Connectivity Throughout the County (Gerry Klein) Draft to Be Reviewed at March Meeting.
8. Topics for Upcoming Meetings
 - Committee members are asked to bring ideas for future discussion
9. Adjournment

"ANY PERSON PLANNING TO ATTEND THIS MEETING WHO NEEDS SOME TYPE OF SPECIAL ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CALL THE COUNTY CLERK'S OFFICE AT 261-1500. FOR TDD TELEPHONE SERVICE, CALL THE PERSONNEL DEPARTMENT AT 261-1451."

SIGNED /s/Jim Schaefer
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News
FAXED TO: Mid-West Radio Group
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____