

MARATHON COUNTY TIMBER SA' E
 Nine Mile Forest Unit - March 2016

Tract # 1-16 *IN MEMORY of JOHN HOWARD*

Ticket Sale	Species	Estimated Volumes	
			4" Top
	Mixed Hardwood		630 Tons
	Basswood		160 Tons
	Aspen		100 Tons
	Oak		55 Tons
	White Ash Logs		17.0 MBF
	Basswood Logs		7.0 MBF (Incl. any mixed logs)
	Red Maple Logs		6.0 MBF (Incl. less than 1MBF hard maple logs)
	Red Oak Log		4.0 MBF
Option to Bid	Tops/Biomass		Not Offered

Location: Town of Rib Mountain, Sec. 30&31, T28N, R7E; Town of Marathon, Sec. 36, T28N R6E
Seasonal Time Frame: July 15 – November 15 & August 24-November 15 (SEE SALE MAP)
Cutting Area: 64 acres

Cutting Regulations: Sale Area- Cut all merchantable aspen and orange marked trees.

Roads, Trails, and Deck Areas: Forestry Division must approve skid routes and decking areas. Minimize skidding down Mtn. Bike trails. All trails must be free of slash daily.

Slash/Wildlife/Other: 16'8" maximum forest product length. Lop and scatter all tops to lie within 24 inches of the ground. Pull all merchantable and unmerchantable ironwood out of ground or cause root damage. Trees marked with a "W" are specific wildlife trees. Do not cut or damage.

Utilization: Pulpwood - One or more sticks to a 4-inch top diameter inside bark (DIB).
 Sawlogs- 10-inch or larger diameter inside bark (DIB), at least 50% sound.

The bidder must sign and return our contract and a performance bond of at least 25% of the contract value within 15 days of being awarded the bid or the bidder will forfeit the bid bond in its entirety.

Contract Length: Contract must be completed by November 15, 2018.

