



# MARATHON COUNTY LAND INFORMATION COUNCIL AGENDA

March 6, 2020  
1:00 PM

**CONSERVATION, PLANNING AND ZONING**  
**LARGE CONFERENCE ROOM**  
**210 RIVER DRIVE, WAUSAU, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Members:** *Gary Hetzer – Land Information Officer, Audrey Jensen, Gerry Klein, Dave Decker, Jason Plaza, Scott Williams, Dean Stratz, Robert Mayer, Randy Fifrick*

**Agenda Items:**

1. Call to Order;

**Policy Discussion and Possible Action:**

2. Approve minutes of December 5, 2019 meeting
3. 2020 Wisconsin Land Information Program (WLIP) Strategic Initiative Grant Funds and PLSS GPS Section Corner Project Funds Request – Dave Decker
4. GIS Server/Software Upgrade Project Funds Request - Gary
5. GIS Web Mapping Software Maintenance Funds Request - Gary
6. Next meeting date: to be determined
7. Adjourn.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

**FAXED TO:**

News Dept. at Daily Herald (848-9361), City Pages (848-5887),  
Midwest Radio Group (848-3158), Marshfield News (715 387-4175),  
TPP Printing (715 223-3505)

Date: 02/28/2020  
Time: 11:00 a.m.  
By: cek  
Date/Time/By: \_\_\_\_\_

SIGNED \_\_\_\_\_

Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk