

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE
AGENDA**

May 23, 2019
5:30 P.M.

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE APRIL 25, 2019 MEETING
4. TRANSPORTATION ALTERNATIVE PROGRAM (TAP) GRANT UPDATE
5. SURFACE TRANSPORTATION BLOCK GRANT (STBG) UPDATE
6. PEOPLE 4 BIKES CITY RATING
7. COMMUNITY UPDATES AND AREAS OF CONCERN
8. ITEMS FOR FUTURE AGENDA
9. NEXT MEETING DATE – JUNE 27, 2019
10. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887
FAXED TO: Daily Herald City Pages
FAXED TO: Mid-west Radio Group - 848-3158
FAXED TO: CenterState Marketplace – 446-2370
FAXED BY: BI
FAX DATE: 05/20/2019
FAX TIME: 9:45 a.m.
FAX BY/DATE/TIME: _____

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____
Time: _____ a.m/p.m.