OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S BICYCLE AND PEDESTRIAN SUB-COMMITTEE AGENDA

June 25, 2020
5:30 P.M.

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Wausau MPO encourages Bicycle & Pedestrian Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Bicycle & Pedestrian Committee members and the public may attend this meeting by telephone conference. If Bicycle & Pedestrian Committee members or members of the public cannot attend remotely, Wausau MPO requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.
Persons wishing to attend the meeting by phone may call into the telephone conference **beginning five (5) minutes prior to the start time indicated above using the following number:**
Phone: 1-408-418-9388
Access Code: 146 561 4655
Password: 1111

If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE APRIL 23, 2020 MEETING
4. DISCUSSION AND POSSIBLE ACTION ON WAUSAU MPO BICYCLE AND PEDESTRIAN 2015 MASTER PLAN UPDATE: CHANGES TO INFRASTRUCTURE RECOMMENDATIONS
5. TIMELINE OF MASTER PLAN UPDATE
6. NEW INFRASTRUCTURE CELEBRATION RIDES
7. COMMUNITY UPDATES AND AREAS OF CONCERN

8. ITEMS FOR FUTURE AGENDA

9. NEXT MEETING DATE – JULY 23, 2020

10. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED_____

PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887

FAXED TO: Daily Herald City Pages

FAXED TO: Mid-west Radio Group - 848-3158

FAXED TO: CenterState Marketplace – 446-2370

FAXED BY: BI

FAX DATE: 06/18/2020

FAX TIME: 3:25 pm

FAX BY/DATE/TIME: _____

NOTICE POSTED AT COURTHOUSE:

By: _____

Date: _____

Time: _____ a.m/p.m.