

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
CITIZENS TRANSIT ADVISORY COMMITTEE  
AGENDA**

**January 31, 2019**  
**4:00 pm**

**LARGE CONFERENCE ROOM**  
**210 RIVER DRIVE, WAUSAU, WI**

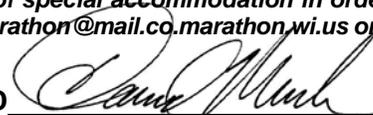
**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

**AGENDA ITEMS:**

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. COMMITTEE LEADERSHIP APPOINTMENTS;
4. FUNCTION AND STRUCTURE OF THE COMMITTEE;
5. EXPLANATION OF THE WAUSAU METROPOLITAN PLANNING ORGANIZATION (MPO);
6. METRORIDE OVERVIEW;
7. EXPLANATION OF THE TRANSIT DEVELOPMENT PROGRAM (TDP);
8. ITEMS FOR THE NEXT AGENDA;
9. NEXT MEETING DATE – TO BE DETERMINED;
10. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887  
FAXED TO: Daily Herald City Pages  
FAXED TO: Mid-west Radio Group - 848-3158  
FAXED TO: CenterState Marketplace – 446-2370  
FAXED BY: BI \_\_\_\_\_  
FAX DATE: 01/25/2019 9:40AM \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m/p.m.