

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE**

**JANUARY 8, 2019**  
**1:00 P.M.**

**CONFERENCE ROOM 5**  
**212 RIVER DRIVE, WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, Randy Fifrick, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Rebecca Frisch, Dave Mack, Jeff Pritchard, Darryl Landeau, Jim Griesbach, Greg Seubert, Richard Downey, Christopher Johnson, Daniel Guild, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meurett, Gary Olsen*

**Agenda Items:**

1. CALL TO ORDER AND INTRODUCTIONS;

**Policy Discussion and Possible Action:**

2. APPROVE MINUTES OF THE DECEMBER 11, 2018 TRANSPORTATION TAC MEETING;
3. SURFACE TRANSPORTATION BLOCK GRANT FUNDING LEVELS;
4. SURFACE TRANSPORTATION BLOCK ELIGIBILITY REQUIREMENTS;
5. SURFACE TRANSPORTATION BLOCK CRITERIA;
6. ADJOURN.

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK'S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.*

SIGNED \_\_\_\_\_

PRESIDING OFFICER OR DESIGNEE  
NOTICE POSTED AT COURTHOUSE:

FAXED TO: 848-9361 848-5887  
Daily Herald City Pages \_\_\_\_\_  
Mid-west Radio Group – 848-3158 \_\_\_\_\_  
FAXED BY: CK \_\_\_\_\_  
FAX DATE/TIME: 1/4/2018 2:20 PM \_\_\_\_\_  
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By: \_\_\_\_\_  
Date: \_\_\_\_\_

Time: \_\_\_\_\_