

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE**

**June 11, 2019  
1:00 P.M.**

**LARGE CONFERENCE ROOM  
210 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, Randy Fifrick, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Rebecca Frisch, Dave Mack, Andrew Lynch, Darryl Landeau, Jim Griesbach, Greg Seubert, Richard Downey, Christopher Johnson, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meurett, Gary Olsen*

**Agenda Items:**

1. CALL TO ORDER AND INTRODUCTIONS;
2. PUBLIC COMMENT;

**Policy Discussion and Possible Action:**

3. APPROVE MINUTES OF THE MAY 14, 2019 TRANSPORTATION TAC MEETING;
4. 2020-2025 SURFACE TRANSPORTATION PROGRAM (STP-URBAN) GRANT;
5. STP-URBAN PROJECT SELECTION CRITERIA;
6. NEXT MEETING DATE – JULY 9, 2019;
7. ADJOURN.

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK'S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.*

SIGNED   
PRESIDING OFFICER OR DESIGNEE  
NOTICE POSTED AT COURTHOUSE:

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By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_