

**AMENDMENT  
TO THE  
2019-2022  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**January 26, 2019**



**TABLE 2**

Amended February 26, 2019

Assessment of Available Funding for the 2019-2022 Transportation Improvement Program

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2019	2020	2021	2022	2019	2020	2021	2022
Federal Highway	NHPP	\$1,635,180	\$2,371,472	\$1,183,480	\$0	\$1,635,180	\$2,371,472	\$1,183,480	\$0
Administration	STBG	\$5,334,486	\$650,000	\$411,400	\$403,652	\$5,334,486	\$650,000	\$411,400	\$403,652
	HSIP	\$242,573	\$3,611,267	\$180,000	\$324,430	\$242,573	\$3,611,267	\$180,000	\$324,430
Totals		\$7,212,239	\$6,632,739	\$1,774,880	\$728,082	\$7,212,239	\$6,632,739	\$1,774,880	\$728,082
Totals	Inflated by 1.7% Annually	\$7,212,239	\$6,745,496	\$1,835,226	\$765,214	\$7,212,239	\$6,745,496	\$1,835,226	\$765,214

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,012,517	\$1,056,653	\$1,088,454	\$1,121,364	\$1,012,517	\$1,056,653	\$1,088,454	\$1,121,364
	Section 5309	\$39,200	\$464,607	\$49,643	\$22,514	\$39,200	\$464,607	\$49,643	\$22,514
	Section 5307 - Other	\$217,913	\$102,433	\$103,355	\$103,355	\$217,913	\$102,433	\$103,355	\$103,355
Totals		\$1,269,630	\$1,623,693	\$1,241,452	\$1,247,233	\$1,269,630	\$1,623,693	\$1,241,452	\$1,247,233
Totals	Inflated by 1.7% Annually	\$1,269,630	\$1,651,296	\$1,283,661	\$1,310,842	\$1,269,630	\$1,651,296	\$1,283,661	\$1,310,842

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**RESOLUTION # 2-19**

**RESOLUTION ADOPTING THE AMENDMENT TO THE  
2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE WAUSAU METROPOLITAN AREA**

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission includes the *Wisconsin Employment Transportation Assistance Program (WETAP) funded Wisconsin Automotive and Truck Education Association for 2019* as part of the amendment to the 2019-2022 Transportation Improvement Program for the Wausau Metropolitan Area; and

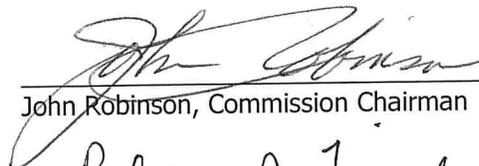
**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

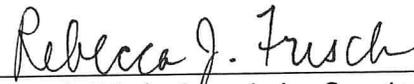
1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 26th day of February 2019

  
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John Robinson, Commission Chairman

  
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Rebecca J. Frisch, Commission Secretary  
Director, Marathon County  
Conservation, Planning and Zoning Department