

JOINT LEGISLATIVE COMMITTEE
CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,
WAUPACA, WAUSHARA, AND WOOD COUNTIES

AGENDA

Date and Time: Monday, March 13, 2017, 9:00 a.m.

Meeting Location: Central Wisconsin Airport, Lower Level Room 017

Legislators & Delegates Invited: Sen. **Tammy Baldwin**; Rep. **Kathleen Bernier**; Sen. **Robert Cowles**; **Sara Guild**, Cong. Sean Duffy's Office; Rep. **Mary Felzkowski** Cong. **Sean Duffy**; Sen. **Ron Johnson**; Cong. **Ron Kind**; Rep. **Scott Krug**; Rep. **Bob Kulp**; **Mary Ann Lippert**, Dept. of Administration; **Doug Hill**, Sen. Tammy Baldwin's Office; Sen. **Terry Moulton**; Rep. **Jeff Mursau**; Sen. **Luther Olsen**; Rep. **Kevin Petersen**; Sen. **Jerry Petrowski**; Rep. **Steve Potter**; Rep. **Katrina Shankland**; **Camille Solberg**, Sen. Ron Johnson's Office; Rep. **Pat Snyder**; Rep. **John Spiros**; Rep. **Gary Tauchen**; Sen. **Patrick Testin**; Sen. **Tom Tiffany**; Rep. **Nancy VanderMeer**; Rep. **Mary Williams**; and Gov. **Scott Walker**

1. Call To Order
2. Pledge of Allegiance
3. Silent Cell Phones
4. Approval of the December 12, 2016 Minutes
5. Update By Visiting Area Legislators
 - A. Discussion of the impact on Counties in our Region of the Governor's State Biennial Budget proposal including these key items:
 - An additional \$825,000 annually for county conservation activities.
 - An increase in funding for broadband of approximately \$30 million in FY 18 and \$10 million in FY 19
 - A return to a block grant model for the County Veteran's Service Office Grant Program.
 - An increase in the Children and Family Aids allocation of \$1.25 million in FY 18 and \$5 million in FY 19.
 - An allocation of \$2 million in each year of the budget for the Treatment Alternatives and Diversion (TAD) program.
 - Authority for counties and municipalities to enter into contracts to establish joint agencies or commissions to carry out certain functions that will fulfill each of the participating local governments' obligation to establish such an agency or commission for that function.
 - An increase in funding for general transportation aids, routine maintenance agreements, and the local road improvement program.
6. Updates from WCA Representative
7. Update On Federal Issues By Senate And Congressional Representatives
8. Thank You Waupaca County for Hosting Today's Meeting
9. Next Meeting Date June 5, 2017, Host Wood County
10. Adjourn

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Kurt Gibbs
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News
FAXED TO: Mid-West Radio Group
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE

BY: M. Palmer
DATE: _____
TIME: _____

Parking: PLEASE PARK IN THE SHORT TERM PARKING WEST OF THE TERMINAL. **BRING YOUR TICKET WITH YOU INTO THE BUILDING FOR VALIDATING.** THERE WILL BE **NO ATTENDANT** AT THE GATE. THANK YOU!