MARATHON COUNTY HUMAN RESOURCES, FINANCE & PROPERTY COMMITTEE MEETING AGENDA
Date & Time of Meeting:  Monday, April 6, 2020 3:00 p.m.
Meeting Location: Marathon County Courthouse, County Board Assembly Room 500 Forest Street, Wausau WI 54403
Members: EJ Stark, Chair; Bill Miller, Vice-Chair; Tim Buttke, John Durham, Kurt Gibbs, Yee Leng Xiong, Jeff Zriny

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)

Human Resources, Finance & Property Committee Mission/Purpose: Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to the human resources initiatives, finance and property of the County.

The meeting location identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Human Resources, Finance and Property Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Committee members and the public may attend this meeting by telephone conference. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: 1-415-655-0002

Access Code: 265 727 537
If you are prompted to provide an “Attendee Identification Number,” enter the “#” sign. No other number is required to participate in the telephone conference

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

1. Call to Order-Please silence your cellphones

2. Public Comment Period - *DELETED*

3. Approval of the Minutes of the March 9th, 2020 Human Resources, Finance and Property Committee Meeting

4. Educational Presentations/Outcome Monitoring Reports-Budget Update on 2020 Budget- 2021 Projections

5. Operational Functions required by Statute, Ordinance, or Resolution:

   A. Discussion and Possible Action by Human Resources and Finance and Property Committee

      1) Approval of March 2020 Claims and Questioned Costs-Palmer

      2) Tax Deed Property Bid #2020-1 - 1115 W Grand Ave Rothschild, WI

   B. Discussion and Possible Action by Committee to Forward to the County Board for its consideration

      1) Central Wisconsin Airport Administrative Restructuring

         a) Abolish one full-time (1.0 FTE) Assistant Airport Director (Planning & Development) C44

         and create one full-time (1.0 FTE) Assistant Airport Director, D61 (Grefe/Matel)

         b) Abolish one full-time (1.0 FTE) Senior Operations Manager (Assistant Airport Director-

         Operations and Maintenance) C51 and create one full-time (1.0 FTE) Operations and

         Maintenance Supervisor C41(Grefe/Matel)

      2) Resolution-Acceptance of Grant Funds from the Healthcare Emergency Readiness Coalition

         (HERC) – Regional Morgue Task Force (Blahnik)

      3) Interdepartmental Budget Transfers

6. Policy Issues Discussion and Committee Determination-None

7. Announcements:

   Next Meeting Date-April 27, 2020 at 3:00 p.m.

8. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED EJ STARK/s/K Palmer
Presiding Officer or Designee

Faxed to: Wausau Daily Herald
Faxed to: City Pages
Faxed to: Record Review
Faxed by/time: T Murphy 4/3/2020 12:55pm

NOTICE POSTED AT THE COURTHOUSE
By/Date/Time: T Murphy 4/3/2020 12:55 pm
www.co.marathon.wi.us

Posted to the County Website: