

## **John Robinson, District #4**

**Years served:** Elected April, 2006; also represented District #2 1974 - 1981

### **Committee Assignments:**

Health and Human Services Committee (Chair)  
Transportation Coordinating Committee  
Executive Committee  
Finance and Property Committee  
Board of Health  
North Central Community Services Program Board  
Strategic and Comprehensive Plan Updates Task Force  
Organizational Expansion Sub-Committee

### **The challenges and opportunities of the County which I am most interested are:**

Continue to work on effort to reduce the jail population and develop alternative programs. Need to position the county to take advantage of delivery services on a regional level. Ensure that we have the infrastructure to attract and retain jobs.

### **The best thing about Marathon County is:**

The recreational opportunities that its resources offer.

### **One thing about Marathon County I would change is:**

Creating more jobs with a living wage.

### **Something about me that most people might not know or expect is:**

Initially elected at age 18, I was the youngest member of the County Board.

### **Family:**

Wife Mary  
3 adult children: C.J., Michael and Elizabeth

### **A good time and method to contact me is:**

After 5:00 p.m. on weekdays, at home or by e-mail ([robinson.john@hotmail.com](mailto:robinson.john@hotmail.com)) or on weekends.