

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive,
Rm. #2, Wausau, WI, 54403, at **6:00pm** on **TUESDAY, JUNE 7, 2016.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Jeff Lawrence, Mary Ann Mynsberge

A G E N D A

- I. Minutes
 - A. Approve Minutes of the March 16, 2016 Meeting
- II. New Business
 - A. Parks, Recreation and Forestry Department Short-Term Reorganization
 - B. September 2016 Subcommittee Appointments
 - C. 2016 Spring Timber Sale Summary
 - D. 2016 Timber Harvest Activity at Nine Mile
 - E. Rib Mountain Adventure and Wisconsin Endurance Mountain Bike Race Reports
 - F. DNR Considers Northern Forestry Office
 - G. DNR Policy on Allowing Overnight Placement of Portable Tree Stands on State Lands
 - H. 2017 Priority Based Budgeting for County Departments
 - I. Member Items
- III. Old Business
 - A. Ragnar Trail Relay Running Race – September 23 and 24, 2016
 - B. County Deer Advisory Council Antlerless Quota Recommendations
 - C. Schira Property Training Burn
 - D. Emerald Ash Borer Found in Stevens Point and Wisconsin Rapids
 - E. Marathon County Wildlife Biologist Position
- IV. Remaining 2016 Meeting Dates – September 21, and December 21, 2016 at 6:00pm.
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____

Date: _____

Date: _____

Time: _____

Time: _____

By: _____