

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, Rm. #2, Wausau, WI, 54403, at **6:00pm** on **SEPTEMBER 21, 2016.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Jeff Lawrence, Carol Mills

A G E N D A

- I. Minutes
 - A. Approve Minutes of the June 7, 2016 Meeting

- II. New Business
 - A. Subcommittee Appointments/Introduction of Members
 - B. Introduction of Dan Fiorenza – Park and Recreation Manager
 - C. Big Eau Pleine Park Equestrian Trails and Overnight Camping
 - D. Remaining Cross Country Running Race Dates at Nine Mile Forest
 - E. Big Eau Pleine Park Safety and Sanitation Harvest
 - F. County Forester Position Discussion and Recruitment
 - G. 2016 Fall Timber Sale Package
 - H. Article – Deer Seriously Threatening Northwoods Oak Trees
 - I. Lake Wausau Drawdown to Complete Repairs to Rothschild Dam
 - J. Article – 2016 “State of Birds” Report
 - K. Findings of the Sustainable Forestry Initiative Audit
 - L. Michigan Tech Asking for Input on Forest Biomass Survey
 - M. Member Items

- III. Old Business
 - A. DNR Considers Northern Forestry Office Update
 - B. Ragnar Trail Relay Running Race – September 23-24, 2016
 - C. Schira Property Training Burn and Demolition of Buildings
 - D. Marathon County Wildlife Biologist Position Update

- IV. Remaining 2016 Meeting Date – December 21, 2016 at 6:00pm.

- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____	Date: _____
Date: _____	Time: _____
Time: _____	By: _____