

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, Rm. #2, Wausau, WI, 54403, at **6:00pm** on **MARCH 8, 2017.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Jeff Lawrence, Carol Mills

A G E N D A

- I. Minutes
  - A. Approve Minutes of the December 21, 2016 Meeting
  
- II. New Business
  - A. 2016 Forestry Division Annual Report
  - B. 2016 County Forest Law Enforcement Report
  - C. Forestry Division Expense/Revenue Report
  - D. Potential Land Acquisition – Town of Rib Mountain
  - E. Winter Recreation Trail Program Update
  - F. 2017-2019 State Budget
  - G. Bluegill Bay Park Fishing Pier Project
  - H. Drones in Parks and Forests Policy
    - I. Fee for Undesignated Camping Permits
  - J. 2017-2019 Governors State Budget Proposals Affecting Forestry Programs
  - K. Member Items
  
- III. Old Business
  - A. Update on Land Acquisition in the Town of Hewitt for County Forest
  - B. County Deer Advisory Council Upcoming Spring Meetings
  - C. County Forester Hiring Update
  
- IV. 2017 Meeting Dates – June 7, September 21 and December 20, 2017 at 6:00pm.
  
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____	Date: _____
Date: _____	Time: _____
Time: _____	By: _____