

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive,
Rm. #2, Wausau, WI, 54403, at 6:00pm on JUNE 6, 2017.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary
Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Jeff Lawrence, Carol Mills

A G E N D A

- I. Minutes
 - A. Approve Minutes of the December 21, 2016 and March 8, 2017 Meetings

- II. New Business
 - A. Introduction of County Forester Joe Tucker
 - B. 2017 Planned Timber Harvest Activity at Nine Mile Forest
 - C. 2017 Scheduled Nine Mile Events
 - D. September 2017 Subcommittee Appointments
 - E. Wausau and Marathon County Facebook Page
 - F. Parks, Recreation and Forestry Department Website "Hits"
 - G. New Parks, Recreation and Forestry Department Logo
 - H. Article – White Birch Thieves Illegally Cutting Saplings in Wisconsin and Minnesota
 - I. Member Items

- III. Old Business
 - A. Update on Land Acquisition in the Town of Hewitt for County Forest
 - B. Final County Deer Advisory Council Antlerless Quota Recommendations
 - C. 2017 – 2019 State Budget Update on Forestry Programs
 - D. Update on the Potential Land Acquisition in the Town of Rib Mountain
 - E. Policy on Drones in State Park Properties

- IV. Remaining 2017 Meeting Dates – September 21 and December 20, 2017 at 6:00pm.

- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the
County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

THIS NOTICE POSTED AT COURTHOUSE

Faxed by: Jodi Luelsbe

Date: _____

Date: May 26, 2017

Time: _____

Time: 10:35 A.M.

By: _____