

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #2**, Wausau, WI, 54403, at **6:00pm** on **December 20, 2017.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Jeff Lawrence, Carol Mills

A G E N D A

- I. Minutes
 - A. Approve Minutes of the September 20, 2017 Meeting
- II. New Business
 - A. 2018 County Forest and Wildlife Work Plans
 - B. 2017 Fall Timber Bid Opening and Summary
 - C. 2018 County Conservation Aids Project
 - D. News Release – Emerald Ash Borer Confirmed in Marathon County
 - E. Article: DNR Names New Secretary and Executive Team
 - F. Cross Country Ski and Snowshoe Update
 - G. Wausau Daily Herald Forests Forever Publication
 - H. New Invasive Species – Jumping Worms
 - I. 2018 Spring Bird Survey to Determine if Cerelean Warbler is Present in Nine Mile
 - J. Review and Discussion of Policy on Regulating Uses at Nine Mile
 - K. Member Items
- III. Old Business
 - A. Ragnar Trail Relay Running Race Summary
 - B. Division of Forestry Headquarters Location
 - C. Update on the County Deer Advisory Council Recommendation to Split County Into Two Separate Units – Mike Lane
 - D. Updates on the Town of Harrison and Town of Rib Mountain Properties for County Forest
 - E. Wausau 24 Bike Race Participation and Revenues
- IV. 2018 Tentative Meeting Dates – March 21, June 6, September 19 and December 19, 2018 at 6:00pm.
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____

Date: _____

Date: _____

Time: _____

Time: _____

By: _____