

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #2**, Wausau, WI, 54403, at **6:00pm** on **March 21, 2018**.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Ryan Schleifer, Carol Mills

A G E N D A

- I. Minutes
 - A. Approve Minutes of the December 20, 2018 Meeting

- II. New Business
 - A. 2017 County Forest Division Annual Report
 - B. 2017 County Forest Law Enforcement Report
 - C. 2008-2017 County Forest Division Expense/Revenue Report
 - D. 2018 Spring Timber Sale Package
 - E. Winter Recreation – Trail Program Update
 - F. ATV/UTV Sustainable Trail Guidance Document
 - G. 2003 – 2017 Value of Public Land Forest Timbersales in Wisconsin
 - H. Member Items

- III. Old Business
 - A. Land Acquisition – Updates on the Town of Harrison and Town of Rib Mountain Properties
 - B. 2018 Spring Bird Survey at Nine Mile County Forest
 - C. County Deer Advisory Council Update on Preliminary 3-Year Quota
 - D. Discussion on Nine Mile County Forest Event and Use Regulations and Recommendation to the Forestry/Recreation Committee

- IV. Remaining 2018 Meeting Dates – June 6, September 19 and December 19, 2018 at 6:00pm.

- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____	Date: _____
Date: _____	Time: _____
Time: _____	By: _____