

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, Rm. #2, Wausau, WI, 54403, at **6:00pm** on **September 19, 2018.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Ryan Schleifer, Equestrian Representative vacant

A G E N D A

- I. Minutes
  - A. Approve Minutes of the June 6, 2018 Meeting
  
- II. New Business
  - A. Forest Citizens' Advisory Subcommittee Appointments
  - B. Review the 2018 Fall Timber Sale Package – Joe Tucker
  - C. Nine Mile County Forest Oak Scarification and Regeneration Project – Joe Tucker
  - D. Results of the 2018 County Forest Certification Audit
  - E. Forestry Division Timber Sale Revenue Projection for 2018
  - F. Press Release – Wisconsin County Forests Association Receives Tourism Grant
  - G. Results of the Cross Country Skiing Survey From the 2017-2018 Season
  - H. Wausau 24 and Wisconsin Endurance Mountain Bike Race Participation and Revenue
  - I. Badger State Games Winter Triathlon Event at Nine Mile Forest January 27, 2019 – John Burke
  - J. Member Items
  
- III. Old Business
  - A. Nine Mile Forest Bird Survey Completed by Wausau Bird Club – Susan Haug
  - B. Ragnar Trail Relay Running Race September 21-22, 2018 at Nine Mile
  - C. Update on Feasibility Study Regarding Snow Making at Nine Mile Forest – John Burke
  - D. Remaining 2018 Fall Events at Nine Mile Forest
  
- IV. Remaining 2018 Meeting Dates – December 19, 2018 at 6:00pm.
  
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: _____	Date: _____
Date: _____	Time: _____
Time: _____	By: _____