

ADDENDUM

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #2**, Wausau, WI, 54403, at **6:00pm** on **December 18, 2019.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Mark Chickering, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Ryan Schleifer, Susan Stomieroski

A G E N D A

- I. Minutes
 - A. Approve Minutes of the September 18, 2019 Meeting

- II. New Business
 - A. Request by IronBull to Use Nine Mile Snowmobile Trail for the Red Granite Grinder Gravel Bike Race – Andrea Larson – Executive Director
 - B. 2020 County Forest and Wildlife Work Plans
 - C. 2020 County Conservation Aids Project – Duane Corbin Shooting Range Park
 - D. 2019 Fall Timber Bid Opening and Summary
 - E. County Forest Comprehensive Land Use Plan 2021-2035 Survey Results
 - F. Review Revisions to the Marathon County Comprehensive Land Use Plan Chapters 400-600
 - G. 2020 Parks, Recreation and Forestry Department Budget
 - H. Wausau 24 and NICA Bike Race Participation and Revenue
 - I. Request by Wausau School District for Use of Nine Mile for Conference Cross Country Meet October 17th, 2020
 - J. Discussion on Facilities Opening Dates and Posting on County and Social Media Websites
 - K. Winter Recreational Program Update
 - L. Member Items

- III. Old Business
 - A. Update on the Proposal to Add Snowmaking at Nine Mile Forest - Burke
 - B. Status of the Kerswill, Romatowski and Ceres County Forest Land Acquisitions
 - C. 2019 Deer Season Harvest and Activity Levels on County Forest Land
 - D. Ragnar Trail Relay Running Race Summary and New Three Year Contract
 - E. Final Approved Nine Mile Event and Use Policy

IV. 2020 Tentative Meeting Dates – March 18, June 3, September 16, and December 16, 2020

V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

ATTN: News Department

THIS NOTICE POSTED AT COURTHOUSE

Daily Herald, City Pages, Marshfield News, Midwest Radio Group &

Faxed by: /s/ Jodi Luebbe

Date:

Date: December 17, 2019

Time:

Time: 9:00 a.m.

By: