

MARATHON COUNTY TIMBER SALE  
Nine Mile Forest Unit – March 2019

Tract # 05-19 TIME'S UP SALE

| Ticket Sale          | Estimated Volumes |                                                          |
|----------------------|-------------------|----------------------------------------------------------|
|                      | Species           | 4" Top                                                   |
|                      | Red Pine          | 6600 Tons                                                |
|                      | White Pine        | 725 Tons                                                 |
|                      | Aspen             | 200 Tons (Incl. approx. 5 tons Basswood & 10 tons MXHWD) |
|                      | Red Oak           | 60 Tons                                                  |
|                      | Red Oak Logs      | 3.0 MBF (Incl. <1.0 MBF White Oak, Basswood, & MXHWD)    |
| <b>Option to Bid</b> | Tops/Biomass      | 1500 Tons                                                |

Location: Section 7, T.27N.-R.07E. (Town of Mosinee)

Size: 76 Acres A Red Paint Line separates cutting areas

Seasonal Time Frame: Any Time of Year

Cutting Regulations:

Area 1 - Clear-Cut (70 acres in 2 Blocks) - Cut all trees 1 inch and greater, except those marked with green paint.

Area 2 – Designate Cut (6 acres in 1 block) – Cut all merchantable trees. Minimize damage to regeneration.

Roads/Trails/Decking Areas: Forestry Division must approve skid routes and decking areas. All cut pine must be hauled within 3 weeks from June 1-September 1.

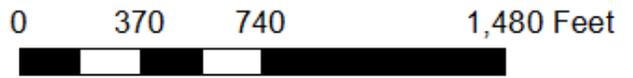
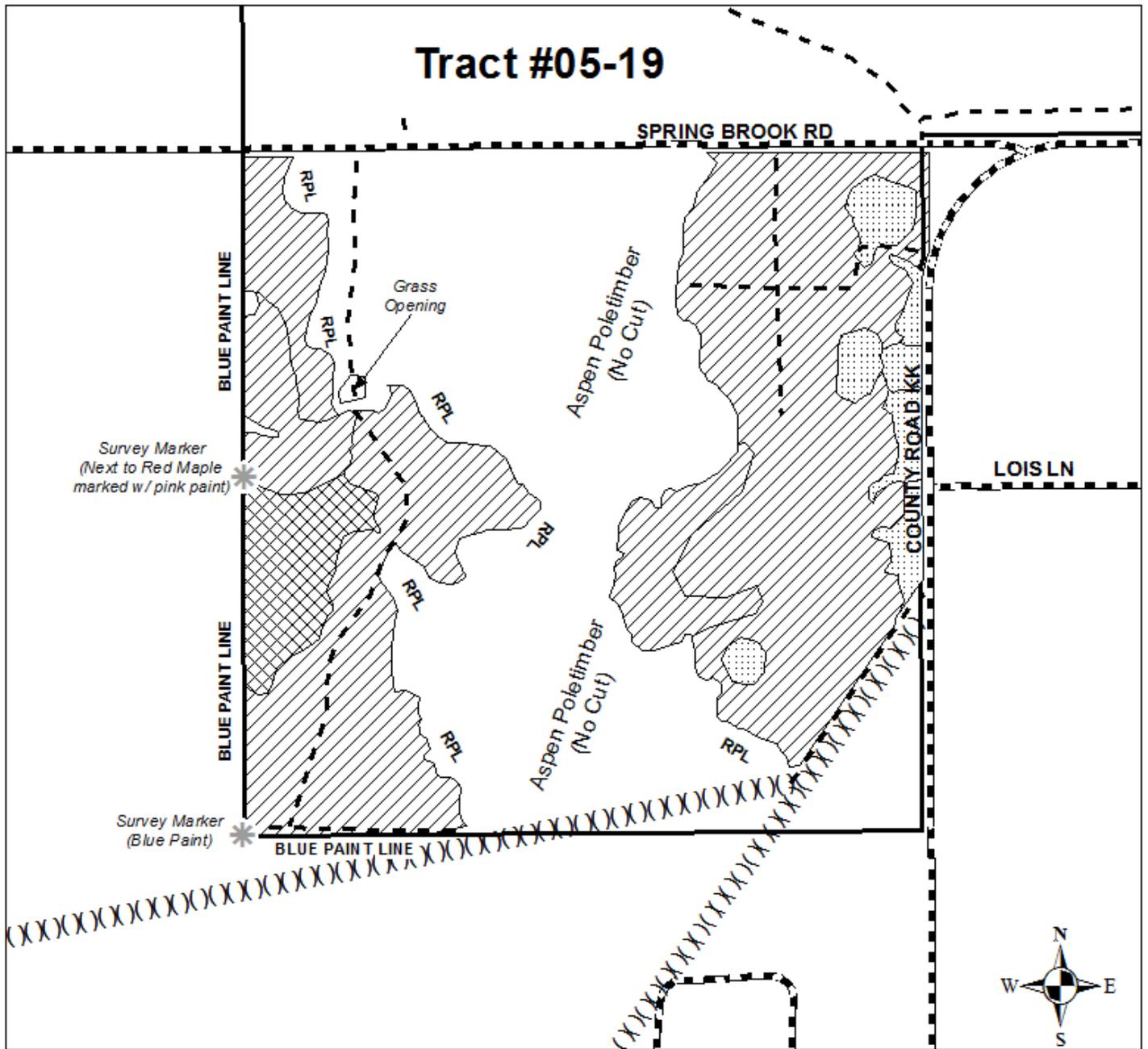
Slash/Wildlife/Other: 16'8" maximum forest product length in Area 2. All tops shall be lopped and scattered to lie within 24 inches of the ground. Maximum stump height shall not exceed the stump diameter, except for stumps less than 10," which shall not exceed 10." No tops across blue paint line. *Annosum treatment required: If using Cellu-Treat, 100% of stump cross-section must be treated (NO EXCEPTIONS). If using Rot-Stop, at least 85% of stump cross-section must be treated.* Contractor will work with County between April 15<sup>th</sup> – July 15<sup>th</sup> to mitigate Oak Wilt infestation along Blue Paint Line. Area 2 AND 4 acre Aspen clear-cut (north of Area 2) must be dry/firm ground in order to harvest/skid.

Utilization: Sawlogs - 10 inch or larger diameter inside bark (DIB) on the small end, at least 50% sound  
Pulpwood - One or more sticks to a 4 inch diameter inside bark (DIB) on the small end  
Tops/Biomass - Minimum utilization to a 2 inch diameter inside bark (DIB) on the small end

The bidder must sign and return our contract and a performance bond of at least 25% of the contract value within 15 days of being awarded the bid or the bidder will forfeit the bid bond in its entirety.

Contract Length: Contract must be completed by June 30, 2021.

# Tract #05-19



**Legend**

- Area 1: Clear-Cut
- Area 2: Designate Cut
- Aspen Saplings
- Forestry Trails
- County Forest Boundary
- High Voltage Powerlines
- RPL** Red Paint Line